

THE TRUE  
CATHOLIKE  
Collected out of the  
Oracles, and Psalteries of  
the holy Ghost.

*James for* { Instruction, and *Scott*  
*Jan'y* { Devotion. 24  
1750

1 TIM. 2. 4.

God will haue all men to be saued, and to come to the  
knowledge of the truth.

IOH. 14. 17.

The world cannot receiue the spirit of truth, because it  
seeth him not, neither knoweth him.

1 COR. 2. 10.

The spirit searcheth all things; yea the deepe things of  
God.

EPHES. 5. 9.

For the fruit of the spirit is in all goodnesse, and righte-  
ousnesse, and truth.

LONDON,  
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57...459





THE  
PREFACE  
OF DOCTOR

FRA. RIBERA ~~Do~~

~~Do~~ touching the  
Excellency, Dig-  
nity & profit of  
studying the ho-  
ly scriptures.

In Coment.  
in Amos:  
Prophet:



HAT there  
is no studie  
either more  
Excellent,  
more profi-  
table: or more worthy of  
Man, then the studie of  
the holy Scriptures; hee

A 3 shall

*The Preface.*

Pfal. 1, 2.

shall best know and iudge  
that applyeth himselfe  
wholy thereunto; and shal  
perceiue that man to bee  
worthily called blessed,  
*which meditateth in the*  
*law of God day and night.*  
I doe verily confesse that  
all the sacred bookes, espe-  
cially those of the Pro-  
phets, are wrapped and in-  
cumbred with many dif-  
ficulties; by which (as it  
were by certaine strict  
keepers of a most stately  
Temple) The holy Ghost  
hath straitly prohibited the  
accesse and misteries vnto  
prophane and proud men;  
and that it is rightly spo-  
ken

*The Preface.*

ken of them which *Socrates* is reported to haue said when he hapned vpon *Heraclitus* bookes of nature: *That those things which hee understood seemed excellent vnto him; and that hee thought so also of them which hee understood not; but that it was needfull to haue an Interpreter to them.* No where can you see more euidently, no where can it more appeare which is spoken in the old Greeke prouerbe; *Those things which are excellent are difficult:* Or, that saying which passeth far & neare from *Pescodus* concerning

## *The Preface.*

tue, That it is scituate in a  
steepe and high place, and  
that it hath a passage in the  
beginning, hard, and full of  
paine and labour. But  
doubtlesse although the  
labour be great, and con-  
tinuall, it doth sufficiently  
recompence with profit,  
the paine with ease; the  
earnest endeauour of  
the minde with rest. For  
although they seeme to  
haue much hardnesse; yet  
without doubt they haue  
farre more of true and per-  
fect delight. For how  
great a matter is it to bee  
led by a King into a wine-  
Cellar? For Charity to  
be

*The Preface.*

berightly ordered? How great a matter is it to sucke those brests better then wine, sauring sweetly with the best oyntments? To hold wisdom (as the Apostle speaketh) among those that bee perfect? Yet not the wisdom of this world, nor of the Princes of this world which come to nought; but the wisdom of God in a misterie, which none of the Princes of this world knew? To be present at the distribution of heavenly treasures? *To behold the glory of God with open face?* Certainly the

A 5      suffice.

Cant. 1. 2.

1. Cor. 2.  
6.

7.

8.

### *The Preface.*

sufferings of this present time are not worthy to be compared with the future glory, which (when wee well vnderstand the sacred bookes) shall be reuealed in vs. But the men of our time are quicke and ready to other studies, vnto these for the most part they are slow and do imagine that these are to bee left to idle men, and such as tarrie at home, or else vnto Preachers. Whereby it happens that such as are vnfit for sermons, though they haue leasure enough, doe rather bestow their labour, and endeauour in a-  
ny

*The Preface.*

ny other matter.

How much the holy Scriptures doe profit preachers, I haue often said; and how greatly they stand in neede of them which are excercised in Schoole disputations, I could say, and perchance will hereafter shew. Now this I auouch, that (albeit these Scriptures bee most profitable to helpe others) they iudge very ill, who thinke they are to bee studied onely for other mens sakes. For if we reade with great profit the bookes of the holy fathers, and of other learned men which  
are

*The Preface.*

are called, and are spirituall, and by reading them doe finde our selues much bettered; shall there bee any book so spirituall which may bee compared with those which the spirit of God it selfe (by the choycest, and wisest men) hath deliuered vnto vs? If the small brookes doe helpe and (as it were) satisfie; what shall that great *Riuer* doe which *Ezechiell* saw, issuing forth vnder the threshold of the Lords house? which he could not goe through because the waters of that deepe riuer were risen so that they could

Ezec. 47.  
3.



*The Preface.*

could not bee passed ouer.  
And when I had returned,  
said he, behold, at the bank  
of the river were very ma-  
ny trees on either side,  
what are those many trees  
on either side the banke of  
the river, but the ancient  
writers ioyned to the Law  
and the Prophets, and the  
new writers, who sitting  
together by the streames  
of the Enangelists and A-  
postles, doe alwayes waxe  
greene as most beautifull  
trees and abound with  
pleasant fruite: the river is  
the same, because it is the  
same author of the Scrip-  
tures, and the scope the  
same,

s.

7.

*The Preface.*

same, but the ages and times diuers, which are resembled by both the bankes.

Of these trees and of these waters it is said, and he shall be like a tree planted by the riuers of waters that bringeth forth his fruite in his season, his leafe also shall not fall away, and whatsoeuer he doth it shall prosper.

I was wont to maruaile with my selfe as often as I did reade in Saint *Ierome*, that the study of the Scriptures had wonderfull power to change the minde

## *The Preface.*

minde of man, to quench  
the desires of the flesh, to  
procure the contempt of  
the world, and briefly to  
gaine all kinde of vertue;  
vntill I perceiued hee  
spake those things where-  
of hee had made triall in  
himselſe; and that it is a  
wrong, not to belieue him  
that hath experience. *Hee  
that beleeueth not,* let him  
first reade the Scripture,  
not as though hee would  
interpret it to others, but  
to be turned wholly to his  
owne profit: let him medi-  
tate therein day and night;  
he shall feele a stony heart  
to

*The Preface.*

to bee mollified, a cold  
heart to be inflamed, with  
heauenly fire: *for the words  
of the Lord are like fire, and  
as a hammer that breaketh  
the rocke in peeces.* He shall  
perceiue the loue of the  
world to vanish away, the  
desire of eternall good  
things to bee stirred vp in  
himselfe, his minde filled  
with a certaine incredible  
delight; which he that felt  
it cried out, *how sweete are  
thy words vnto my taste? yea  
sweeter then hony to my  
mouth.*

O wisdome guide of the  
heauenly life, teacher of  
vertues,

Ier. 23. 29.

Psal. 119.  
103.

*The Preface.*

vertues, bane of vices,  
fountaine of light, expeller  
of darkenesse, what should  
wee, nay what should the  
whole life of man be with-  
out thee? Thou art the  
companion in labour,  
thou art the comforter in  
aduersitie, the overseere  
and guide in prosperitie,  
the instructor of youth,  
the foundation of man-  
hood, the most sweet rest  
of old age. Come there-  
fore let vs ascend vp to  
the hill of the Lord, to  
the house of the GOD  
of *Iacob*, and he will teach  
vs his wayes, and wee shall  
walke

Isa. 2, 3.

*The Preface.*

walke in his pathes, and let  
not obscuritie discourage  
vs.

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Crown in  
St. Dunstons Church  
Lane London*

THE



The heads con-  
tained are these,  
*viz.*

	Fol.
<b>A</b> Preparation.	2
God.	5
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Adora-	

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*Against*

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AN EPISTLE  
GENERAL.

*Beloued,*

1. **T**He Spirit speaketh  
expressely, that in  
the latter times some shall  
depart from the Faith, gi-  
uing heed to seducing spi-  
rits, and doctrines of di-  
uels.

1. Tim. 4.

2. Speaking lyes in hy-  
pocrisie, hauing their con-  
science seared with a hot  
iron.

3. Forbidding to mar-  
B                      rie,

*An Epistle*

rie, and commanding to abstaine from meats which God hath created to bee receiued with thankesgiuing of them which beleeue, and know the truth:

1. Tim 4.

4. For euery creature of God is good, and nothing to be refused, if it be receiued with thankesgiuing.

5. For it is sanctified by the word of God, and prayer.

Tit. 1.

10. There are many vn-  
ruly, and vaine-talkers, and  
deceiuers.

11. Whose mouthes  
must be stopped, who sub-  
uert whole houses, tea-  
ching

ching things which they  
ought not for filthy lucre  
fake.

14. Giue not heed to  
Iewish fables, and com-  
mandements of men that  
turne from the truth.

5. They are of the  
world, therefore speake  
they of the world, and the  
world heareth them.

1. Ioh. 4.

6. We are of God; hee  
that knoweth God, hea-  
reth vs; hee that is not of  
God, heareth not vs: here-  
by know wee the spirit of  
truth, and the spirit of er-  
rour.

8. Beware, lest any man  
spoil you through phylo-  
B 2 sophie,

Col. 2.

*An Epistle*

sophie, and vaine deceit,  
after the tradition of men,  
after the rudiments of the  
world, & not after Christ.

9. For in him dwelleth  
all the fulnesse of the God-  
head bodily.

10. And wee are com-  
plete in him which is the  
head of all principalitie, &  
power.

2. Tim. 2.

14. Strive not about  
words to no profit, but to  
the subuerting of the hea-  
rers.

23. Foolish and vnlear-  
ned questions auoide,  
knowing that they do gen-  
der strifes.

Phil. 1.

27. Stand fast in one  
spirit



*Generall.*

spirit with one mind, striving together for the faith of the Gospel.

28. And in nothing terrified by your adversaries, which is to them an evident token of perdition; but to you of salvation, & that of God.

29. For vnto you it is giuen in the behalte of Christ, not onely to beleeue on him, but also to suffer for his sake.

12. Put on therefore (as the elect of God, holy, and beloued) bowells of mercies, kindnesse, humblenesse of mind, meeknesse, long suffering.

Col. 3.

B 3

13. For-

*An Epistle*

13. Forbearing one another, and forgiuing one another, if any man haue a quarrell against any, euen as Christ forgauē you, so also do ye.

14. And aboue all things put on charitie, which is the bond of perfectnesse.

15. And let the peace of God rule in your hearts to the which also yee are called in one body, and be ye thankfull.

17. And whatsoeuer ye do in word or deed, do all in the name of the Lord Iesus, giuing thanks to God and the Father by him.

6. Be

*Generall.*

6. Bee carefull for nothing, but in euery thing by prayer, and supplication, with thanksgiuing, let your requests bee made knowne vnto God.

Phil. 4.

23. Continue in the faith grounded and settled, and be not mooued away from the hope of the Gospel, which ye haue heard, and which was preached to euery creature which is vnder heauen.

Col. 1.

14 That ye henceforth bee no more children tossed too and fro, and carried about with euery wind of doctrine, by the sleight of men, and cunning craftinesse,

Ephes. 4.

*An Epistle*

tinesse, whereby they lye  
in wait to deceiue.

15. But speaking the  
truth in loue, may grow vp  
into him in al things which  
is the head, euen Christ.

Phil. 1.

9. And this I pray, that  
your loue may abound yet  
more and more in know-  
ledge, & in all iudgement.

10. That yee may ap-  
proue things that are ex-  
cellent, that ye may be sin-  
cere, and without offence  
till the day of Christ.

11. Being filled with the  
fruites of righteousness,  
which are by Iesus Christ,  
vnto the g'orie and praise  
of God. *Amen.*

ORA.

ORACLES  
AND PSALTE-  
RIES OF THE  
HOLY GHOST.



What Nation is  
there so great,  
that hath Sta-  
tutes, & Iudg-  
ments so righteous, as all  
this Law, which I set be-  
fore you this day?

This is the way; walke  
ye in it, when ye turne to  
the right hand, and when  
ye turne to the left.

B 5

Thou

Deut. 4. 8.

Isa. 30. 21.

Deut. 12.  
34.

Thou shalt not adde  
thereto, nor diminish from  
it.

*Preparation.*

Amos 4.

12. **P**Repare to meet thy  
God ô Israel.

1. Sam. 12.

23. I will teach you the  
good and the right way:

24. Only feare the Lord,  
and serue him in truth  
with all your heart.

Mat. 6.

33. Seeke yee first the  
kingdome of God, and his  
righteousnesse, and all  
things shall be added vnto  
you.

Psal. 37.

4. Delight thy selfe also  
in the Lord, and he shall  
giue

giue thee the desires of  
thine heart.

5. Trust in the Lord  
with all thine heart, and  
leane not vnto thine owne  
vnderstanding.

Pro. 3.

6. In all thy wayes ac-  
knowledge him, and hee  
shall direct thy paths.

4. He shall couer thee  
with his feathers, and vn-  
der his wing shalt thou  
trust, his truth shall be thy  
shield and buckler.

Psal. 91.

8. O tast and see that the  
Lord is good, blessed is the  
man that trusteth in him.

34.

5. Happy is he that hath  
the God of Iacob for his  
helpe, whose hope is in the  
Lord

146.

Lord his God.

Pfal. 27.

14. Waite on the Lord,  
be of good courage, and  
he shall strengthen thine  
heart: Waite I say on the  
Lord.

125.

1. They that trust in the  
Lord shall bee as Mount  
Sion, which cannot bee  
remoued, but abideth for  
euer.

2. As the mountaines  
are round about Ierusa-  
lem, so the Lord is round  
about his people; from  
henceforth euen for euer.

*God.*



*God.*

8. **H**Eare ô my people,  
and I will testifie  
vnto thee; ô Israel, if thou  
wilt hearken vnto me:

*Pfal. 81.*

9. There shall no strange  
God bee in thee, neither  
shalt thou worship any  
strange God.

3. For I am the Lord thy  
God, the holy One of Is-  
rael, thy Sauour.

*Isa. 43.*

10. Before mee there  
was no God formed, nei-  
ther shal there be after me.

11. I, euen I am the  
Lord; and besides me, there  
is no Sauour.

6. I

44.

6. I am the first, and I am the last, and besides me there is no God.

24. Thus saith the Lord thy Redeemer, and he that formed thee from ~~the~~ *the* wombe; I am the Lord that maketh all things, that stretcheth forth the heauens alone, that spreadeth abroad the earth by my selfe.

48.

12. Hearken vnto me O Iacob, and Israel my called; I am he, I am the first, and I am the last.

Act. 7.

49. Heaven is my Throne, and earth is my footestool.

Isa. 45.

22. Looke vnto me, and be

be ye saued all the ends of the earth : for I am God, and there is none else.

6. To vs there is but one God, the Father of whom are all things, and we in him; and one Lord Iesus Christ by whom are all things, and we by him.

1. Cor. 8.

6. There is one God & Father of all, who is aboue all, and through all, and in you all.

Ephe. 4.

28. In him we liue, and moue, and haue our being, for we are all his of spring.

Act 17.

29. Forasmuch then as wee are the of-spring of God, wee ought not to thinke that the Godhead is

is like vnto gold, or siluer,  
or stone grauen by art, and  
mans deuice.

30. And the times of  
this ignorance God win-  
ked at; but now comman-  
deth all men euery where  
to repent.

31. Because he hath ap-  
pointed a day in the which  
he will iudge the world  
in righteousness, by that  
man whom he hath ordai-  
ned, whereof hee hath gi-  
uen assurance vnto all  
men, in that he hath raised  
him from the dead.

Reuel. 4.

II. Thou art worthy O  
Lord to receiue glory, and  
honour, and power, for  
thou

thou hast created all things, and for thy pleasure they are and were created.

3. This is eternall life, that we might know thee the onely true God, and Iesus Christ whom thou hast sent.

Ioh. 17.

27. They that are farre from thee shal perish; thou hast destroyed all them that goe a whoring from thee.

Psal 73.

4. Their sorrowes shall be multiplyed that hasten after another God.

16.

5. All the Gods of the Nations are Idols, but the Lord made the heauens.

96.

6. Ho-

6. Honour and Maieſty  
are before him ; ſtrength  
and beauty are in his San-  
ctuary.

89.

6. For who in the hea-  
uen can be compared vnto  
the Lord? who among the  
ſonnes of the mightie can  
be likened vnto the Lord?

95.

7. He is our God, and  
wee are the people of his  
paſture, and the ſheepe of  
his hands.

Ioſh. 24.

16. God forbid that we  
ſhould forſake the Lord,  
to ſerue other gods.

23. Put away the ſtrange  
gods which are among  
you & incline your hearts  
vnto the Lord God of Is-  
rael.

24. The

24. The Lord our God  
will we serue, and his voice  
will we obey.

18. The Lord is a God  
of iudgement, blessed are  
they that waite for him.

*Iſa. 30.*

10. They that ſeek the  
Lord, ſhall not want any  
good thing.

*Pſal. 34.*

13. For he is gracious,  
and mercifull, ſlow to an-  
ger, and of great kindneſſe.

*Ioel 2.*

50. And his mercy is on  
them that feare him from  
generation to generation.

*Luke 1.*

12. Blessed is the nation  
whoſe God is the Lord:  
and the people whom hee  
hath choſen for his owne  
inheritance.

*Pſal 33.*

36. For

Rom. 11.

36. For of him, and through him, and to him are all things: To whom be glory for ever. *Amen.*

*The holy Scriptures.*

Mat. 22.

29. **Y**E doe erre, not knowing the Scripture, nor the power of God.

Ier. 23.

29. Is not my word like as a fire, saith the Lord? & like a hammer that breaketh the rocke in peeces?

Ioh. 5.

39. Search the Scriptures, for in them ye think yee haue eternall life; and they are they which testifie of me.

16. Re-



21. Receiue with meeknesse the ingrafted word, which is able to saue your soules.

31. These are written, that ye might beleeue that Iesus is the Christ the Son of God: and that beleeuing, yee might haue life through his name.

4. For whatsoeuer things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might haue hope.

3. If any man teach otherwise, and consent not to wholesome words, even the

~~James~~  
James

Ioh. 20.

Rom. 15.

1. Tim. 6.

the words of our Lord Iesus Christ, and to the doctrine which is according to godlinesse.

4. He is proud, knowing nothing, but doting about questions, and strifes of words, whereof commeth enuie, strife, raylings, euill surmises;

5. Peruerse disputings of men of corrupt minds, and destitute of the truth, supposing that gaine is godlinesse; from such withdraw thy selfe.

Ioh. 8.

31. If ye continue in my word, then are yee my disciples indeed.

32. And ye shall know the

the truth, and the truth  
shall make you free.

8. All the words of my  
mouth are in righteous-  
nesse: there is nothing fro-  
ward, or peruerse in them.

Pro. 8.

9. They are all plaine to  
him that vnderstandeth,  
and right to them that find  
knowledge.

47. He that is of God,  
heareth Gods words.

Ioh. 8.

9. Whosoever trans-  
gresseth, and abideth not  
in the doctrine of Christ,  
hath not God: he that abi-  
deth in the doctrine of  
Christ, hee hath both the  
Father and the Sonne.

2. Ioh. 1.

10. If there come any  
vnto

vnto you, and bring not  
this doctrine receiue him  
not into your houle, nei-  
ther bid him God speed.

2 Chron.  
17.

9. The Levites and the  
Priests sent by *Iehosaphat*,  
taught in Iuda, & had the  
booke of the Law of the  
Lord with them; and went  
about throughout all the  
Cities of Iuda, and taught  
the people.

34.

31. *Iosiah* made a cove-  
nant before the Lord to  
walke after the Lord, and  
to keepe his commande-  
ments, & his testimonies,  
and his Statutes, with all  
his heart, and with all his  
soule, to performe the  
words

words of the couenant which are written in this booke.

32. And hee caused all that were present in Ierusalem & Benjamin to stand to it: And the Inhabitants of Ierusalem did according to the couenant of God, the God of their fathers.

35. *Paul* also and *Barnabas* continued in Antioch teaching and preaching the word of the Lord with many others also.

Act. 15.

11. The Iewes of Berea were more noble then those in Thessalonica, in that they receiued the  
C word

17.

word with all readinesse of minde, and searched the Scriptures daily whether those things were so.

12. Therefore many of them believed; also of honourable women which were Greekes, and of men not a few.

Acts. 17.

1. When *Paul* and *Silas* had passed thorough Amphipolis & Apollonia, they came to Thessalonica, where was a Synagogue of the Iewes.

2. And *Paul* as his manner was, went in vnto the, and three Sabbath dayes reasoned with them out of the Scriptures.

17. Take

17. Take the helmet of saluation and the sword of the Spirit, which is the word of God.

Ephc. 6.

12. The word of the Lord is quick, and powerfull, and sharper then any two edged sword, piercing euen to the deuiding asunder of soule and spirit, and of the ioynts and marrow, and is a discerner of the thoughts, and intents of the heart.

Heb. 4.

2. As new borne babes desire the sincere milke of the word, that yee may grow thereby.

1. Pct. 2.

15. The word of the Lord endureth for euer,

I

and this is the word which by the Gospell is preached vnto you.

2.Tim.3.

16. All Scripture is giuen by inspiration of God, and is profitable for doctrine, for reproofe, for correction, for instruction in righteousnesse.

17. That the man of God may be perfect, thoroughly furnished vnto all good works.

2.Pet.1.

20. No prophecie of the Scripture is of any priuate interpretation.

21. For the prophecie came not in old time by the will of man; But holy men of God spake as they were



were moued by the holy Ghost.

7. The law of the Lord is perfect conuerting the soule, the testimony of the Lord is sure, making wise the simple.

Psal. 19.

6. The words of the Lord are pure words, as siluer tryed in a furnace of earth purified seuen times.

12.

104. Through thy precepts I get vnderstanding: Therefore I hate euery false way.

119.

100. I vnderstand more then the ancients; because I keepe thy precepts.

118. Thou hast trodden downe all them that erre

from thy statutes for their  
deceit is falshood.

Pfal. 119.

105. Thy word is a  
lampe vnto my feet and a  
light vnto my path.

165. Great peace haue  
they which loue thy law;  
And nothing shall offend  
them.

130. The entrance of  
thy words giueth light; it  
giueth vnderstanding to  
the simple.

Phil 3.

15. Whereto we haue  
already attained, let vs  
walke by the same rule, let  
vs minde the same thing.

Gal. 6.

16. As many as walke  
according to this rule,  
Peace be on them, and  
mercie

mercie, and vpon the Iſrael of God.

*The Church.*

23. **C**Hrist is the head  
of the Church,  
and he is the Saviour of  
the bodie.

Ephes. 5.

18. Hee is the head of  
the body the Church who  
is the beginning, the first  
borne from the dead, that  
in all things he might haue  
the preheminance.

Col. 1.

24. I now reioyce in  
my sufferings for you, and  
fill vp that which is behind  
of the afflictions of Christ  
in my flesh, for his bodies

C 4

sake

1. Cor. 12.

sake which is the Church.

14. The bodie is not one member but many.

18. G O D hath set the members euery one of them in the body as it hath pleased him.

19. And if they were all one member, where were the bodie.

20. But now are they many members, yet but one body.

24. God hath tempered the bodie together, hauing giuē more abundant honour to that part which lacked.

25. That there should be no schisme in the body:  
but

but that the members should haue the same care one for another.

26. And whether one member suffer al the members suffer with it: or one member bee honoured all the members reioyce with it.

27. Now ye are the body of Christ, and members in particular.

25. Christ loued the Church, and gaue himselfe for it.

*Ephe. 5.*

26. That he might sanctifie, and cleanse it, with the washing of water, by the word.

27. That he might pre-

sent it to himselfe a glorious Church, not hauing spotte, or wrinkle, or any such thing: but that it should be holy and without blemish.

1. Tim. 3.

15. The Church of God is the house of the liuing God, the pillar, and ground of truth.

Acts 2.

47. The Lord added to the Church dayly such as should be saued.

42. And they continued stedfast in the Apostles doctrine, and fellowship: and in breaking of bread, and in prayers.

Ioh. 10.

27. My sheepe heare my voyce, and I know them .

them, and they follow me.

28. And I giue vnto them eternall life; and they shal neuer perish, neither shall any man plucke them out of my hand.

5. A stranger will they not follow, but flie from him: for they know not the voice of strangers.

37. Euery one that is of the trueth, heareth my voice.

*Ioh. 18.*

19. Now therefore ye are no more strangers, and forreyners, but fellow Citizens with the saints, and of the household of God.

*Ephes. 2.*

20. And are built vpon the foundation of the Apostles

Postles and Prophets, Iesus Christ being the chiefe corner stone.

21. In whom all the building fitly framed together, groweth vnto an holy temple in the Lord.

22. In whom you also are builded together, for an habitation of GOD, through the Spirit.

*Traditions.*

Col. 2.

8. **B**Eware lest any man spoile you through Philosophie, and vaine deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

17. These



17. These are wells without water; cloudes that are caried with a tempest, to whom the myst of darknesse is reserved for euer.

2. Pet. 2.

4. My speech, & my preaching, was not with enticing words, of mans wisdom but in demonstratiō of the spirit, and of power.

2. Cor. 2.

5. That your faith should not stand in the wisdom of Men, but in the power of God.

6. We speake wisdom among them that are perfect; yet not the wisdom of this world, nor of the Princes of this world that  
come

come to nought.

7. But wee speake the wisdom of God in a mystery; euen the hidden wisdom which God ordained before the world, to our glory.

2. Cor. 3.

19. For the wisdom of this world is foolishnesse with God: for it is written, he taketh the wise in their owne craftinesse.

Ier. 23.

28. The Prophet that hath a dreame, let him tell a dreame; and he that hath my word, let him speake my word faithfully: what is the chaffe to the wheate saith the Lord.

Mat. 16.

6. Take heed and beware

ware of the leauen of the Pharises, and of the Sadduces.

13. Forasmuch as this people drawe neere mee with their mouth, and with their lipps doe honor me, but haue remoued their heart farre from mee, and their feare towards me is taught by the precepts of men.

Isa. 29.

14. The wisdom of their wise men shal perish, and the vnderstanding of their prudent men shall be hid.

7. In vaine they do worship me, teaching for doctrines the commandemēts of

Mar. 7.

of men.

Iſa. 8.

20. To the law, and to the Testimony: If they ſpeake not according to this word, it is becauſe there is no light in them.

66.

3. They haue choſen their owne waies, and their ſoule delighteth in their abominations.

Ier. 6.

10. Their eare is vncircumciſed, and they cannot hearken; the word of the Lord is to them a reproch; they haue no delight in it.

Ier 2.

13. They haue forſaken the fountaine of liuing waters, and hewed them out ciſternes, broken ciſternes, that can hold no water.

8. But

8. But though we, or an Angell from Heauen preach any other Gospell to you, then that which we haue preached vnto you, let him be accursed.

Gal. 1.

11. The Gospell which was preached of mee, was not after man.

12. For I neither receiued it of man, neither was I taught it but by the reuelation of Iesus Christ.

17. We are not as many, which corrupt the word of God; but as of sinceritie, but as of God, in the sight of God speake we in Christ.

1. Cor. 2.

2. Not walking in craftinesse

4.

tinesse, nor handling the word of God deceitfully, but by manifestation of the truth; commending our selues vnto euery mans conscience in the sight of God.

3. But if our Gospell be hid, it is hid to them that are lost.

4. In whom the God of this world hath blinded the minds of men which beleeue not, lest the light of the glorious Gospell of Christ, who is the image of God, should shine vnto them.

Ezek 20.

18. Walke not in the statutes of your Fathers, nei-

neither obserue their iudgments, nor defile your selues with their Idols.

19. I am the Lord your God, walke in my statutes, and keepe my iudgements, and do them.

Ezech 20.

2. Ye shall not adde vn- to the word which I command you, neither shall you diminish ought from it; that yee may keepe the cammandements of the Lord your God, which I command you.

Deut. 4.

32. What thing soe- uer I command you, ob- serue to do it; Thou shalt not adde thereto, nor di- minish from it.

12.

32. Ye

Deut. 5.

32. Ye shall obserue to doe as the Lord your God hath commanded you, you shall not turne aside to the right hand, or to the left.

28.

14. Thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to goe after other Gods to serue them.

Ier. 6.

16. Aske for the olde pathes, where is the good way, and walke therein; and you shall finde rest for your soules.

Num. 15.

39. Remember all the commandements of the Lord and doe, them; and seeke



seeke not after your owne heart, and your owne eyes, after which ye vse to goe a whoring.

17. Hearken to the sound of the trumpet.

Ier. 6.

4. Remember yce the Law of *Moses* my seruant, which I commanded to you in Horeb for all Israel, with the statutes, and iudgments.

Mal. 4.

6. Adde not thou vnto his words, least he reprove thee, and thou be found a lier.

Pro. 30.

15 Though it be but a mans couenant, yer, if it be confirmed, no man disanulleth, or addeth therto.

Gal. 3.

Reuel, 22.

18. I testifie vnto euery man that heareth the words of the Prophecie of this booke; If any man shall adde vnto these things, God shall adde vnto him the plagues that are written in this booke.

19. And if any man shall take away from the words of the booke of this Prophecie; God shall take away his part out of the booke of life, and out of the holy citie, and from the things which are written in this booke.

*Images.*

*Images.*

21. **L**ittle children, keep  
your selues from I-  
dols.

1. Ioh. 5.

1. Yee shall make you  
no Idols, nor grauen I-  
mage, neither reare you vp  
a standing Image, neither  
shall you set vp any Image  
of stone in your land to  
bow downe vnto it, for I  
am the Lord your God.

Leuit. 26.

8. Thou shalt not make  
thee any grauen Image, or  
any likenesse of any thing  
that is in heauen aboue, or  
that is in the earth beneath,  
or thar is in the waters be-  
neath the earth.

Deut. 5.

9. Thou

9. Thou shalt not bow  
downe thy selfe vnto  
them, nor serue them.

Isa. 40.

18. To whom will yee  
liken God? or what like-  
nesse will yee compare  
vnto him?

Deu. 4.

15. Ye saw no simili-  
tude on the day that the  
Lord spake vnto you in  
Horeb out of the midst  
of the fire.

12. Ye heard the voice  
of the words, but saw no  
similitude, onely ye heard  
a voice.

13. And hee declared  
vnto you his couenant  
which hee commanded  
you to performe, euen ten  
com-

commandements, and he wrote them vpon two tables of stone.

8. I am the Lord, that is my name, and my glory will I not giue to another, neither my praise to grauen Images.

Isa. 42.

14. Euery founder is confounded by the grauen Image: for his moultten Image is falshood, and there is no breath in them.

Ier. 10.

15. They are vanitie, and the worke of errours, in the time of their visitation they shall perish.

8. The stocke is a doctrine of vanities.

29. Their moultten I-

Isa. 41.

D images

images are winde, and confusion.

Pfal. 97.

7. Confounded be all they that serue grauen Images, that boast themselves of Idols.

Isa. 44.

9. They that make a graue Image are al of them vanitie, and their delectable things shall not profit; and they are their owne witnessses, they see not, nor know, that they may be ashamed.

45.

16. They shall be ashamed, and also confounded all of them; they shall goe to confusion together that are makers of Idols.

Deut. 4.

23. Take heede vnto  
your

your selues , least yee forget the couenant of the Lord your G O D which he made with you , and make you a grauen Image, or the likenesse of any thing which the Lord thy G O D hath forbidden thee.

29. Wee ought not to thinke that the Godhead is like vnto gold, or siluer, or stone grauen by art, and mans deuice.

Acts 17.

19. Woe vnto him that saith to the wood awake; to the dumbe stone arise, it shall teach; Behold it is laid ouer with gold, and siluer, and there is no  
D 2      breath

Habak. 2

breath at all in the midst of it.

Deut. 4.

3. Your eyes haue seene what the Lord did because of *Baal Peor*; for all the men that followed *Baal Peor* the Lord thy God hath destroyed them from you.

among

Numb. 33.

52. Yee shall driue out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their moulden Images, and quite pluck downe all their high places.

Deut. 7.

5. Ye shall destroy their Altars, and breake downe their Images, and cut downe



downe their groues, and  
burne their grauen Images  
with fire.

3. *Iosiah* while he was  
yet young, began to seeke  
after the God of *Dauid* his  
father, and began to purge  
Judah and Ierusalem from  
the high places, and the  
groues, and the carued I-  
mages, and the moulten I-  
mages.

2 Cro. 34.

4. And they brake  
downe the Altars of *Baa-  
lim* in his presence, and the  
Images that were on high  
aboue them he cut downe,  
and the groues, and the  
carued Images, and the  
moulten Images he brake

in peeces, and made dust of them, and strowed it vpon the graues of them that had sacrificed vnto them.

5. And hee burnt the bones of the Priests vpon their altars, and cleansed Iudah and Ierusalem.

1. Sam. 7

3. If ye doe returne vnto the Lord with all your hearts; then put away the strange Gods, and *Ashtaroah* from among you, and prepare your hearts vnto the Lord, and serue him onely.

4. The children of Israel did put away *Baalim* and *Ashtaroeth*, and serued the Lord onely.

10. The

10. The Lord is the true God, he is the living God, and an everlasting King; at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Ier. 10.

*Innocation.*

13. **W**Hosoever shall call vpon the name of the Lord, shall be saued.

Rom. 10.

15. Call vpon mee in the day of trouble, I will deliuer thee, and thou shalt glorifie me.

Psal. 50.

9. I will turne to the  
D 4                      peo-

Zepha. 3.

people a pure language,  
that they may all call vpon  
the name of the Lord, to  
serue him with one con-  
sent.

Aa. 7.

59 They stoned Ste-  
uen calling vpon God, and  
saying, Lord Iesus receiue  
my spirit.

Luk. 11.

2. When ye pray, say;  
*Our father which art in  
heauen; hallowed bee thy  
name: Thy kingdome come:  
thy will be done, as in heauen  
so in earth.*

3. *Giue vs day by day our  
daily bread.*

4. *And forgive vs our  
sinnes; for we also forgive e-  
very one that is indebted to  
vs.*

*vs. And lead vs not into temptation, but deliuer vs from euill.*

23. Whatsoever yee shall aske the father in my name he will giue it you.

Io. 16.

28. Come vnto me all ye that labour, and are heauie laden, and I will giue you rest.

Mat. 11.

16. Let vs come boldly vnto the throne of grace, that we may obtaine mercie, and find grace to helpe in time of need.

Heb. 4.

14. Offer vnto GOD thanksgiuing, and pay thy vowes vnto the most high.

Psal. 50.

3. I will call vpon the Lord who is worthy to be

18.

D 5 prai-

praised, so shall I be saued  
from mine enemies.

6. In my distresse I cal-  
led vpon the Lord, and  
cryed vnto my God; Hee  
heard my voice out of his  
Temple, and my crie came  
before him, even into his  
cares.

5.

3. My voice shalt thou  
heare in the morning, O  
Lord; in the morning will  
I direct my prayer vnto  
thee, and will looke vp.

13.

3. Consider, and heare  
me O Lord my God; ligh-  
ten mine eyes, least I sleep  
the sleepe of death.

1. King. 8.

39. Heare thou in hea-  
uen thy dwelling place, &  
forgiue,

forgiue, and doe, and giue to euery man according to his waies, whose heart thou knowest: for thou, euen thou onely knowest the hearts of all the children of men.

16. Doubtlesse thou art our father, though *Abraham* be ignorant of vs, and *Israell* acknowledge vs not; thou ô Lord art our father, our redeemer, thy name is from euerlasting.

*Isa. 63.*

5. The liuing know that they shall die; but the dead know not any thing, neither haue they any more a reward; for the memory of them is forgotten.

*Eccle. 9.*

6. also

6. Also their loue, and their hatred, and their enuy is now perished; neither haue they any more a portion for euer in any thing that is done vnder the Sunne.

Iob 14.

21. His sonnes come to honour, and he knoweth it not; and they are brought low, but hee perceiueth it not of them.

Psal. 99.

6. *Moses* and *Aaron* among his Priests, and *Samuel* among them that call vpon his name, they called vpon the Lord, and he answered them.

7. He spake vnto them in the cloudy pillar: they kept



kept his testimonies, and the ordinance that he gaue them.

12. The same Lord ouer all is rich to all that call vpon him.

Rom. 10.

*Adoration.*

18. **T**He Lord is nigh vnto all them that call vpon him; to all that call vpon him in truth.

Psal. 145.

23. The true worshippers shall worshippe the father in spirit and in truth: for the father seeketh such to worship him.

Io. 4.

24. God is a spirit, and they that worshippe him,  
must

must worship him in spirit and in truth.

Pfal. 51.

17. The Sacrifices of God are a broken spirit, a broken and a contrite heart  
ô God thou wilt not despise.

1. Cor. 6.

20. Ye are bought with a price, therefore glorifie God in your body, and in your spirit, which are Gods.

1. Pet. 2.

5. Yee also, as lively stones, are built vp a spirituall house, an holy Priesthood to offer vp spirituall Sacrifices acceptable to God by Iesus Christ.

Philip. 3.

3. We are the circumcision which worship God  
in

in the spirit, and reioyce in  
Christ Iesus, and haue no  
confidence in the flesh.

20. To what purpose  
commeth there to me In-  
cense from Sheba? and the  
sweete cane from a farre  
countrie? your burnt offe-  
rings are not acceptable,  
nor your sacrifices sweete  
vnto me.

*Ier. 6.*

23. Take thou away  
from me the noise of thy  
songs, for I will not heare  
the melody of thy viols.

*Amos. 5.*

24. But let iudgement  
run downe as waters, and  
righteousnesse as a mighty  
streame.

8. What doth the Lord  
require

*Micha. 6.*

require of thee, but to do iustly, and to loue mercy, and to walke humbly with thy God?

Isa. 1.

16. Wash ye, make ye cleane, put away the euill of your doings from before mine eyes, cease to do euill;

17. Learne to doe well, seeke iudgement, releue the oppressed, iudge the fatherlesse, pleade for the widdow.

Deut. 10.

4. Ye shall walke after the Lord your God, and feare him, and keepe his commandements, & obey his voice, and ye shall serue him, and cleaue vnto him.

12 what

12. What doth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God with all thy heart, and with all thy soule?

10.

13. To keepe the commandements of the Lord, and his statutes, which I command thee this day for thy good.

30. Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde, and with all thy strength: this is the first commandement.

Mar. 12.

5. Take

Iosh. 22.

5. Take diligent heed to doe the commandement, and the law which *Moses* the seruant of the Lord charged you; to loue the Lord your God, and to walke in all his wayes, and to keepe his commandements, and to cleaue vnto him, and to serue him with all your heart, and with all your soule.

Col. 2.

18. Let no man beguile you of your reward in a voluntary humilitie, and worshipping of Angels, intruding into those things which hee hath not seene, vainely puffed vp by his fleshly minde.

8. When

8. When I had heard, and seene, I fell downe to worship before the feete of the Angel, which shewed me these things.

9. Then saith hee vnto me, see thou do it not; for I am thy fellow seruant, and of thy brethren the Prophets, and of them which keepe the sayings of this booke; worship God.

10. And I fell at his feet to worship him, and he said vnto me; see thou do it not; I am thy fellow seruant, and of thy brethren that haue the testimonie of Iesus; Worship God.

2. The Lord is great in Zion, and he is high above all people.

5. Exalt yee the Lord our God, and worship at his footstoole, for hee is holy.

Iosh. 24.

14. Feare the Lord, and serue him in sinceritie, and in truth, and put away the Gods which your fathers serued on the other side of the flood, and in Egipt, and serue ye the Lord.

Isa. 8.

13. Sanctifie the Lord of hosts himselfe, and let him be your feare, and let him be your dread.

Reuel. 14.

7. Worship him that made heauen, and earth, and



and the sea, and the foun-  
taines of waters.

8. Thou shalt worship  
the Lord thy G o d, and  
him onely shalt thou  
serue.

Luke 4.

*Faith.*

1. **F**Aith is the substance  
of things hoped for ;  
the euidence of things not  
seene.

Heb. 11.

6. Hee that commeth  
to God, must belecue that  
he is, and that hee is a re-  
warder of them that dili-  
gently seeke him.

46. I am come a light  
into the world, that who-  
souer

Io. 12.

soeuer beleeueth on mee  
should not abide in darke-  
nesse.

Iohn. 3.

36. He that beleeueth  
on the sonne, hath euer-  
lasting life; and he that be-  
leueth not the sonne shall  
not see life: but the wrath  
of God shall abide on  
him.

Galat. 3.

26. Ye are the children  
of God by faith in Christ  
Iesus.

22. The Scripture hath  
concluded all vnder sinne,  
that the promise by faith  
of Iesus Christ might be  
giuen to them that be-  
leeue.

Act. 10.

43. To him giue all the  
Prophets

Prophets witnesse, that  
through his name, whoso-  
euer belieueth in him, shall  
receiue remission of sins.

22. Let vs draw neare  
with a true heart, in full  
assurance of faith.

Heb. 10.

23. Let vs hold fast the  
profession of our faith  
without wauering, for hee  
is faithfull that promised.

9. If thou shalt con-  
fesse with thy mouth the  
Lord Iesus, and shalt be-  
leeue in thine heart that  
God hath raised him from  
the dead, thou shalt bee  
saued.

Rom. 10.

10. For with the heart  
man beleeueth vnto righ-  
teousnes:

teousnesse: and with the mouth confession is made vnto saluation.

Gal. 3.

9. They that be of faith are blessed, with faithfull *Abraham*.

1. Pet. 1.

9. The end of your faith, the saluation of your soules.

*Repentance.*

Hos. 14.

1. **O** Israel returne vnto the Lord thy God; for thou hast fallen by thine iniquitie.

Act. 3.

19. Repent yee therefore and bee conuerted, that your sinnes may bee blotted out.

23. Haue I any pleasure at all that the wicked should die, saith the Lord God? and not that hee should returne from his wayes and liue.

Ezech. 18.

30. Repent and turne your selues from all your transgressions, so iniquitie shall not be your ~~ruine~~ *ruine*

31. Cast away from you all your transgressions whereby you haue transgressed; and make you a new heart, and a new spirit.

11. Turne ye, turne ye, from your euill waies, for why will ye die, O house of Israel?

33.

E 18. Come

Isa. 1.

18. Come now and let vs reason together, saith the Lord, though your sinnes bee as scarlet, they shall be as white as snow; though they bee red like crimson, they shall bee as wooll.

Heb. 6.

9. The Lord is long suffering to vs-ward, not willing that any should perish, but that all should come to repentance.

Isa. 55.

7. Let the wicked forsake his way, and the vnrighteous man his thoughts, and let him returne vnto the Lord, and hee will haue mercy vpon him; and to our GOD, for hee will abundantly

abundantly pardon.

40. Let vs search, and  
trie our wayes and turne  
again to the Lord.

Lam. 3.

25. The Lord is good  
to them that waite for  
him, to the soule that see-  
keth him.

27. If any say I haue  
sinned, and perverted that  
which was right, and it pro-  
fited me not;

Iob. 33.

28. He will deliuer his  
soule from going into the  
pit, and his life shall see the  
light

7. Let Israell hope in  
the Lord, for with the  
Lord there is mercie, and  
with him is plenteous re-

Psal. 130.

E 2 demp.

demption.

8. And hee shall redeeme Israell from all his iniquities.

*Confession.*

Pro. 28.

13. **H**EE that couereth his finnes shall not prosper, but who so confesseth, and forsaketh the, shall haue mercy.

Luke 15.

18. I will arise, and go to my father, and will say vnto him, father, I haue sinned against heauen, and before thee,

19. And am no more worthy to bee called thy sonne.

5. I



5. I acknowledged my sinne vnto thee, and mine iniquitie haue I not hid, I said I will confesse my transgressions vnto the Lord, and thou forgauest the iniquitie of my sinne.

*Psal. 32.*

4. I prayed vnto the Lord my God, and made my confession, and said; O Lord the great and dreadfull God, keeping the couenant, and mercie to them that loue him, and to them that keepe his commandements;

*Dan. 9.*

5. Wee haue sinned and committed iniquitie, and haue done wickedly, and haue rebelled, euen

by departing from thy precepts, and from thy iudgements.

Dan 9.

6. Neither haue wee hearkened vnto thy seruants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Nehem. 1

5. O Lord God of heauen, the great and terrible God, that keepeth covenant, and mercie for them that loue him, and obserue his commandements;

6. Let thine care bee now attentive, and thine eyes open, that thou mayst heare the prayer of thy  
seruant

seruant which I pray before thee now, day and night, for the children of Israel thy seruants; and confesse the finnes of the children of Israel, which wee haue sinned against thee, both I, and my fathers house haue sinned.

7. We haue dealt very corruptly against thee, and haue not kept the commandements, nor the statutes, nor the Iudgements, which thou commandedst thy seruant *Moses*.

10. *Dauid* laid vnto the Lord, I haue sinned greatly in that I haue done; and now I beseech thee O

E 4

Lord,

2. Sam.

24.

Lord, take away the iniquitie of thy seruant, for I haue done foolishly.

Luke 18.

13. The publican standing as farre off, would not lift vp so much as his eyes vnto heauē, but smote vp-on his brest, saying, God be merciful vnto me a sinner.

1. Iohn. 1.

9. If wee confesse our sinnes, hee is faithfull, and iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.

Rom. 14.

11. As I liue, saith the Lord, euery knee shall bow to me, and euery tongue shall confesse to God.

12. So then euery one of vs shall giue account of

of himselfe vnto God.

4. Lord be mercifull vnto me heale my soule ; for I haue sinned against thee.

Psal. 41.

*Faith and works.*

22. **B**E yee doers of the word, and not hearers onely, deceiuing your owne selues.

James 1.

23. For if any be a hearer of the word, and not a doer, he is like vnto a man beholding his naturall face in a glasse :

24. For hee beholdeth himselfe, and goeth his way, and straight way forgetteth what manner of man he was.

E 5

25. But

Iam. 1.

25. But who so looketh into the perfect law of libertie, & continueth therein, he being not a forgetfull hearer, but a doer of the worke, this man shall be blessed in his deed.

26. If any among you seeme to be religious, and bridle not his tongue, but deceiue his owne heart; this mans religion is vaine.

27. Pure religion and vndefiled before God and the father is this; to visit the fatherlesse, and the widdowes in their affliction, and to keepe himselfe vnspotted from the world.

Rom. 2.

13. Not the hearers of  
the

the law are iust before God, but the doers of the law shall be iustified.

21. Not euery one that saith vnto me Lord, Lord, shall enter into the kingdome of heauen; but hee that doth the will of my father which is in heauen.

Mat. 7:

24. Whosoever heareth these sayings of mine, and doth them, I will liken him vnto a wise man which built his house vpon a rock:

25. And the raine descended, and the floods came, and the winds blew, and beate vpon that house, and it fell not; for it was founded

founded vpon a rocke

Math. 7.

26. And euery one that heareth these sayings of mine, and doth them not; shall be likened vnto a foolish man which built his house vpon the sand:

27. And the raine descended, and the floods came, and the winds blew, and beat vpon that house, and it fell; and great was the fall of that house.

s.

16. Let your light so shine before me, that they may see your good works and glorifie your father which is in heauen.

2. Peter 1.

5. Adde to your faith vertue, & to vertue knowledge,

6. And



6. And to knowledge temperance, and to temperance patience, and to patience godlinesse:

7. And to godlinesse brotherly kindnesse, and to brotherly kindnes charitie:

8. For if these things be in you, and abound, they make you that you shall neither be barren, nor vnfruitfull in the knowledge of our Lord Iesus Christ.

9. But he that lacketh these things is blind & cannot see farre off, and hath forgotten that he was purged from his old finnes.

10. Where-

2. Pet. 1.

10. Wherefore the rather brethren, giue diligence to make your calling, and election sure: for if ye do these things, yee shall neuer fall.

11. For so an entrance shall bee ministred vnto you abundantly into the euerlasting kingdome of our Lord and Sauour Iesus Christ.

Tit. 3.

8. This is a faithfull saying, and these things I will that thou affirme constantly, that they which haue beleeued in God might be carefull to maintaine good workes: these things are good and profitable

fitable vnto men.

14. What doth it profit my brethren, though a man say, he hath faith, and haue not works, can faith saue him?

*Iam. 2.*

15. If a brother, or a sister be naked, and destitute of dayly foode;

16. And one of you say vnto them, depart in peace, bee you warmed, and filled; notwithstanding yee giue them not those things which are needfull for the body; what doth it profit?

17. Euen so faith, if it haue not works, is dead, being alone.

21. Was

James 2.

21. Was not *Abraham* our father iustified by works when hee had offered *Isaac* his sonne vpon the Altar?

22. Seest thou how faith wrought with his works? and by works was faith made perfect.

23. And the Scripture was fullfilled, which saith, *Abraham* belecued God, and it was imputed to him for righteousness; and he was called the friend of G O D.

24. Yee see then how that by workes a man is iustified, and not by faith onely.

26. For

26. For as the body without the spirit is dead, so faith without works is dead also.

*Iustification.*

19. **N**OW wee know, that what things soeuer the law saith, it saith to them that are vnder the law; that euery mouth may bee stopped, and all the world may become guiltie before God.

Rom. 3.

20. Therefore by the deeds of the law there shal no flesh bee iustified in his sight; for by the law is the knowledge of sinne.

21. But

Rom. 3.

21. But now the righteousness of God without the law is manifested, being witnessed by the law, and the Prophets.

22. Even the righteousness, of God, which is by faith of Iesus Christ vnto all, and vpon all them that belecue; for there is no difference.

23. For all haue sinned, and come short of the glory of God;

24. Being iustified freely by his grace, through the redemption that is in Iesus Christ.

28, Therefore we conclude that a man is justified  
fied

fied by faith without the deeds of the law.

31. Do wee then make voyde the law through faith? God forbid: yea we establish the law.

4 To him that worketh is the reward not reckoned of grace, but of debt.

Rom. 4.

5. But to him that worketh not, but beleeueth on him that iustificieth the vngodly; his faith is counted for righteousness.

13. The promise that he should be the heire of the world was not to *Abraham*, or his seed thorough the law, but thorough the righteousness of faith.

14. For

Rom. 4.

14. For if they which are of the law be heires, faith is made voyd and the promise made of none effect.

Rom. 5.

1. Being iustified by faith wee haue peace with God, through our Lord Iesus Christ :

2. By whom also wee haue accessse by faith into his grace, wherein we stand, and reioyce in hope of the glory of God.

18. As by the offence of one iudgement came vpon all men to condemnation: euē so by the righteousness of one the free gift came vpon all men vnto



vnto iustification of life.

5. Not by workes of righteousnesse which wee haue done, but according to his mercy hee saued vs by the washing of regeneration, and renewing of the holy Ghost :

Titus 3.

6. Which he shed on vs abundantly, through Iesus Christ our sauiour.

7. That being iustified by his grace, we should be made heires according to the hope of eternall life.

8. By grace are yee saued through faith, and that not of your selues, it is the gift of God :

Ephc. 2.

9. Not of workes, least any

any man should boast.

Galat. 5.

4. Christ is become of none effect vnto you, whosoeuer of you are iustified by the law; yee are fallen from grace.

5. For we through the spirit, waite for the hope of righteousness by faith.

6. For in Iesus Christ, neither circumcision auaieth any thing, nor vncircumcision, but faith which worketh by loue.

Luk. 17.

10. When ye shall haue done all those things, which are commanded you, say, wee are vnprofitable seruants: wee haue done that which was our duty

durie to doe.

8. I count all things but losse, for the excellencie of the knowledge of Christ Iesus my Lord; for whom I haue suffered the losse of all things, and doe count them but dung that I may winne Christ;

Phil. 3.

9. And bee found in him, not hauing mine owne righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

11. Bee not slothfull, but followers of them who through faith and patience

Heb. 6.

Gal. 3.

patience inherit the promise.

2. This onely would I learne of you, receiued ye the spirit by the workes of the law, or by the hearing of faith?

3. Are yee so foolish, hauing begun in the spirit, are yee now made perfect by the flesh?

11. That no man is iustified by the law in the sight of God, it is euident; for the iust shall liue by faith.

18. If the inheritance be of the law, it is no more of promise: but God gaue it to *Abraham* by promise.

21. For

21. For if there had been a law giuen which could haue giuen life, verily righteousnes should haue beene by the law.

Gal. 3.

22. But the Scripture hath concluded all vnder sinne; that the promise by faith of Iesus Christ might be giuen to them that beleeue.

23. But before faith came, we were kept vnder the Law, shut vp vnto the faith which should afterwards be reuealed.

24. Wherefore the law was our Schoolemaster, to bring vs vnto Christ, that we might bee iustified by  
F      faith.

Gal. 3.

faith.

25. But after that faith is come, we are no longer vnder a Schoolemaster.

26. For yee are all the children of God by faith in Christ Iesus.

*Fasting.*

Matth. 6.

16. **W**hen ye fast, be not as the Hipocrites, of a sad countenance; for they disfigure their faces that they may appeare vnto men to fast: verily I say vnto you, they haue their reward.

17. But thou when thou fastest, anoint thine head, and

and wash thy face:

18. That thou appeare not vnto men to fast, but vnto thy father which is in secret, & thy father which seeth in secret, shall reward thee openly.

5. Is it such a fast that I haue chosen, a day for a man to afflict his soule? Is it to bowe downe his head as a bulrush, and to spread sackloth, and ashes vnder him? wilt thou call this a fast, and an acceptable day to the Lord?

Isa. 58.

6. Is not this the fast that I haue chosen? to loose the bonds of wickednesse, to vndoe the heauie

burthens, and to let the oppressed goe free; and that ye breake euery yoke?

7. Is it not to deale thy bread to the hungry, and that thou bring the poore that are cast out to thine house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?

Zechar. 7.

5. When ye fasted, and mourned in the fift and seauenth moneth, euen those seuentie yeares, did ye at all fast vnto me, euen to me.

9. Thus speaketh the Lord of Hostes, saying, execute



execute true iudgements,  
and shew mercie and com-  
passion euerie man to his  
brother?

10. And oppresse not  
the widdow, nor the fa-  
therlesse, the stranger, nor  
the poore, and let not any  
of you imagine euill a-  
gainst his brother in your  
heart.

3. I set my face vnto the Lord God to seeke by  
prayer, and supplication,  
with fasting, and sackcloth  
and ashes. Dan. 9.

4. I sate downe and  
wept, and mourned cer-  
taine dayes, and fasted  
and prayed before the  
F 3 Lord Nehem. 1.

Lord of heauen.

1. Sam. 7.

6. The Israelites fasted and said, *we haue sinned against the Lord.*

Luke, 2.

37. *Anna* was a widdow of about fourescore and foure yeares, which departed not from the Temple; but serued God with fasting, and prayers day and night.

udg 20.

26. All the children of Israel, and all the people went vp, and came vnto the House of God and wept, and sate there before the Lord and fasted that day vntill euen, and offered burnt offerings, and peace offerings before the  
the

the Lord.

12. Turne ye euen to me saith the Lord, with all your heart, and with fasting and with weeping, and with mourning.

Ioel. 2.

13. And rent your hearts and not your garments, and turne vnto the Lord your God, for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill.

15. Blow the trumpet in Zion, sanctifie a fast, call a solemne assembly:

16. Gather the people; sanctifie the Congregation; assemble the Elders;

F 4 gather

gather the children, and those that suck the breasts; let the bridegrome goe forth of his chamber, and the bride out of her closet.

Ioel 2.

17. Let the Priests, the Ministers of the Lord weepe between the Porch and the Alter, and let them say, *Spare thy people O Lord,* and giue not thine heritage to reproch; that the heathen should rule over them.

Jonah 3.

5. The people of Nineueh beleued God, and proclaimed a fast, and put on sackloth, from the greatest of them, to the least of them

them.

6. And the king of Nineueh arose from his throne, and hee layde his robe from him, and couered him with sackloth, and sate in ashes.

7. And he caused it to bee proclaimed, and published through Nineueh (by the decree of the king and his nobles) saying, let neither man nor beast, heard nor flocke taste any thing; let them not feede, nor drinke water.

8. But let man, and beast be couered with sackcloth, and cry mightily vnto God; yea let them turne

F 5 every

Jonah 3.

euery one from his euill way, and from the violence that is in their hands.

9. Who can tell if God will ~~turne~~, and repent, and turne away from his fierce anger, that we perish not?

10. And God saw their workes, that they turned from their euill way: and God repented of the euill that hee had said, that hee would doe vnto them, and he did it not.

*Meates.*

Col. 2.

16. **L**Et no man iudge you in meate or in drinke;

Rom 14.

17. For the kingdome  
of

of God is not meate, and drink, but righteousness, and peace, and ioy in the holy Ghost.

8. Meate commendeth vs not to God, for neither if we eate, are wee the better; neither if we eate not, are we the worse.

1. Cor. 8.

25. Whatsoever is sold in the shambles, that eate, making no question for conscience sake: for the earth is the Lords, and the fullnesse thereof.

10.

14. There is nothing vncleane of it selfe, but to him that esteemeth any thing to bee vncleane, to him it is vncleane.

Rom. 14.

15. Vnto

Tit. 1.

15. Vnto the pure all things are pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure, but euen their mind, and conscience is defiled.

Mat. 15.

11. Not that which goeth into the mouth defileth a man, but that which commeth out of the mouth, this defileth a man.

18. Those things which proceede out of the mouth, come forth from the heart, and they defile the man.

Mar. 7.

15. There is nothing from without a man that entring into him can defile him;



him; but the things which come out of him, those are they that defile the man.

21. For from within out of the heart of men proceede euill thoughts, adulteries, fornications, murders.

22. Thefts, coueteousnesse, wickednesse, deceit, lasciuiousnesse, an euill eye, blasphemie, pride, foolishnesse.

23. All these euill things come from within, and defile the man.

31. Whether ye eate or drinke, or whatsoeuer yee do, doe all to the glorie of God.

1. Cor. 10.

4. For

1. Tim. 4.

4. For euerie creature of God is good, and nothing to be refused, if it be receiued with thanksgiving.

5. For it is sanctified by the Word of God and prayer.

1. Cor. 8.

9. But take heede least by any meanes this libertie of yours become a stumbling block to them that are weake.

Rom. 14.

15. If thy brother bee grieued with thy meate, now walkest thou not charitably; destroy not him with thy meate, for whom Christ died.

20. All things indeede  
are

are pure, but it is euill for that man who eateth with offence.

21. It is neither good to eat flesh, nor to drinke wine, nor any thing where by thy brother stumbleth, or is offended, or is made weake.

13. If meate make my brother offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1. Cor. 8.

2. One beleeueth that he may eat all things, another, who is weake, eateth herbes.

Rom. 14.

3. Let not him that eateth despise him that eateth

eateth not; and let not him which eateth not, iudge him that eateth; for God hath receiued him.

Rom. 14.

6. Hee that eateth, eateth to the Lord, for hee giueth God thanks: and hee that eateth not, to the Lord hee eateth not, and giueth God thanks.

23. Hee that doubteth is damned if hee eate, because hee eateth not of faith: for whatsoeuer is not of faith is sinne.

19. Let vs therefore follow after the things which make for peace, and things wherewith one may edifie another.

*Ioue*

*Love and Charitie.*

7. **B**eloued, let vs loue  
one another, for loue  
is of God; and euery one  
that loueth, is borne of  
God, and knoweth God.

1. Iohn. 4.

8. Hee that loueth not,  
knoweth not God; for  
God is loue.

12. If we loue one ano-  
ther, God dwelleth in vs,  
and his loue is perfect in  
vs.

16. God is loue, and he  
that dwelleth in loue,  
dwelleth in God, and God  
in him.

10. He that loueth his  
br other

2.

brother abideth in the light, and there is no occasiō of stumbling in him.

1. Iohh 4.

11. But hee that hateth his brother is in darknesse, and walketh in darkenesse, and knoweth not whether hee goeth, because that darknesse hath blinded his eyes.

20. If a man say, I loue G o d, and hateth his brother, hee is a liar: for hee that loueth not his brother whom he hath seene, how can he loue God whom he hath not seene?

21. And this commandement haue wee from him, that hee that loueth  
G O D

G O D, loue his brother also.

10. Loue worketh no ill to his neighbour, therefore loue is the fullfilling of the law.

Rom. 13.

14. For all the law is fullfilled in one word, euen in this, thou shalt loue thy neighbour as thy selfe.

Gal. 5.

15. But if yee bite, and deuoure one another, take heed ye be not consumed one of another.

9. Yee your selues are taught of God to loue one another.

1. Thes. 4.

22. See that ye loue one another with a pure heart feruently.

1. Pet. 1.

5. The

1. Tim. 1.

5. The end of the commandement is charitie out of a pure heart, and of a good conscience, and of faith vnfaigned.

1. Iohn 3.

18. Let vs not loue in word, neither in tongue, but in deed, and in truth.

Deut. 15.

7. Thou shalt not harden thy heart, nor shut thine hand from thy poore brother.

8. But thou shalt open thy hand wide vnto him, and shalt surely lend him sufficient for his neede in that which hee wanteth.

10. Thou shalt surely giue him, and thine heart shall



shall not be grieved, when thou giuest vnto him, because that for this thing, the Lord thy GOD shall blesse thee in all thy works, and in all that thou puttest thine hand vnto.

27 He that giueth vnto the poore shall not lacke; but he that hideth his eyes, shall haue many a curse. Pro. 28.

17. He that hath pittie vpon the poore lendeth vnto the Lord; and that which he hath giuen, will he pay him againe. 19.

1. Blessed is he that considereth the poore, & needy, the Lord will deliuer him in time of trouble. Psal. 41.

8. He

Rom. 12.

8. He that giueth, let him do it with simplicitie; he that sheweth mercie with cheerefulnesse.

1. Iohn 3.

17. Who so hath this worlds good, and seeth his brother hath neede, and shutteth vp his bowells of compassion from him, how dwelleth the loue of God in him?

1. Peter 4.

8. Aboue all things haue feruent charitie among your selues; for charitie shall cover the multitude of sinnes.

1. Cor. 16.

14. Let all your things be done with charitie.

1. Thes. 3.

12. And the Lord make you to increase and

to

to abound in loue one  
towards another, and  
towards all men.

*Prayer.*

8. **I** Will that men pray  
euery where, lifting  
vp holy hands without  
wrath, and doubting.

1. Tim 2.

18. Praying alwayes  
with all prayer, and sup-  
plication in the spirit.

Ephe. 6.

20. Build vp your selues  
in your most holy faith  
praying in the holy  
Ghost.

Iude

24. What things soe-  
uer yee desire when yee  
pray; belecue that ye re-  
ceiue

Mark 11.

ceiue them, and yee shall haue them.

25. And when ye stand praying, forgive if ye haue ought against any, that your father also which is in heauen may forgive you your trespasses.

26. But if you do not forgive, neither will your father which is in heauen forgive you your trespasses.

Mat. 6.

5. When thou prayest, thou shalt not bee as the Hipocrites are; for they loue to stand praying in ~~the~~ Synagogues, and in the corners of the streete, that they may be seene of men:  
verily

verily I say vnto you, they haue their reward.

6. But thou when thou prayest, enter into thy closet, and when thou hast shut thy doore, pray to thy father which is in secret, and thy father which seeth in secret, shall reward thee openly.

7. When you pray, vse not vaine repetitions as the heathen doe, for they thinke that they shall bee heard for their much speaking.

41. Let vs lift vp our heart with our hands vnto God in the heauens.

14. If I pray in an vn-  
G knowne

Lam. 3.

1. Cor. 14.

knowne tongue, my spirit prayeth; but mine vnderstanding is vnfruitfull.

15. I will pray with the spirit, and will pray with vnderstanding also.

19. In the Church I had rather speake fve words with my vnderstanding, that by my voice I might reach others also, then ten thousand words in an vnknowne tongue.

8. For if the trumpet giue an vncertaine sound, who shall prepare himselfe to the battaile.

6. So likewise you, except yee vtter by the tongue words easie to bee vnder-

vnderstood, how shall it  
bee knowne what is spo-  
ken? for ye speake into the  
ayre.

2. Continue in prayer,  
and watch in the same  
with thanksegiuing.

Col. 4.

10. *Daniel* kneeled vpon  
his knees three times a day  
and prayed, and gaue  
thanks before his God.

Dan. 6.

17. Euening, and mor-  
ning, and at noone will I  
pray, and cry aloud; and  
he shall heare my voice.

Psal. 55.

16. Pray one for an-  
other, that ye may be hea-  
led; the effectuall feruent  
prayer of a righteous man  
availeth much.

James 5.

13. Is any among you afflicted? let him pray.

*One Mediator.*

1. Iohn 2.

1. **I**F any man sinne, we haue an aduocate with the father IESVS CHRIST the righteous.

1. Tim. 2.

5. There is one God, and one Mediator betweene God and men, the man Christ Iesus.

Rom. 8.

34. Christ is euen at the right hand of God, who also maketh intercession for vs.

Hebr. 7.

25. He is able also to saue them for euermore that come vnto God by him;



him; seeing he euer liueth  
to make intercession for  
them.

24. Christ is not entered into the holy places made with hands, which are the figures of the true, ~~but~~, but into heaven it selfe, now to appeare in the presence of God for vs.

9.

6. I am the way, the truth, and the life, no man commeth vnto the father but by me.

Iohn 14.

1. He that entreth not in by the doore into the sheepfold, but climeth vp some other way, the same is a thiefe, and a robber.

10.

9. I am the doore, by me if any man enter in, he shall be saved.

Math. 11.

28. Come vnto me all ye that labour and are heauie laden, and I will giue you rest.

28.

18. all power is giuen vnto me in heauen and in earth.

*Our Propitiation, Purgatory, and Satisfaction.*

Rom. 3.

25. **G**OD hath set forth Christ Iesus to be a propitiation through faith in his blood, to declare his righteousness for the remission of sinnes that are past, through the forbearance

bearance of God.

2. And he is the propitiation for our finnes, and not for ours onely, but also for the finnes of the whole world.

1. Iohn. 2.

6. Hee gaue himselfe a ranfome for all to be testified in due time.

1. Tim. 2.

4. Surely he hath borne our griefes, and carried our sorrowes.

Isay. 53.

5. Hee was wounded for our transgressions, hee was bruised for our iniquities, the chastisement of our peace was vpon him, and with his stripes are we healed.

25. Hee was deliuered

Rom. 4.

G 4

for

for our offences and was raised againe for our iustification.

1. Pet. 2.

24. His owne selfe bare our finnes in his owne body on the tree, that wee being dead to sinne, should liue vnto righteousness; by whose stripes we were healed.

25. For yee were as sheepe going astray, but now are returned to the sheapheard and Bishop of your soules.

Rom. 5.

11. We also ioy in God thorough our Lord Iesus Christ, by whom we haue now receiued the attonement.

10. When

10. When we were enemies, wee were reconciled vnto God, by the death of his sonne.

9. Being made perfect hee became the author of eternall saluation vnto all that obey him.

Heb. 5.

3. When he had by himselfe purged our sins, he sate downe on the right hand of the maiestie on high.

1.

12. By his owne blood he entred in once into the holy place, hauing obtained eternall redemption for vs.

9.

26. Once in the end of the world hath hee appeared

peared to put away sinne by the Sacrifice of himselfe.

Heb. 9.

28. Christ was offered once, to beare the sinnes of many.

2. Cor. 5.

18. All things are of God who hath reconciled vs vnto himselfe by Iesus Christ.

1. Iohn. 4.

10. Herein is loue, not that wee loued God, but that he loued vs, and sent his Sonne to be the propitiation for our sinnes.

Iohn. 8.

36. If the Sonne shall make you free, ye shall be free indeede.

1. Iohn 1.

7. If wee walke in the light, as he is in the light, wee

wee haue fellowship one with another, and the bloud of Iesus Christ clenseth vs from all sinne.

9. If wee confesse our sinnes, he is faithfull, and iust to forgiue vs our sinnes, and to clense vs from all vnrighteousnesse.

18. Ye were not redeemed with corruptible things, as siluer and gold, from your vaine conuersation receiued by tradition from your fathers.

1. Pet. 1.

19. But with the pretious bloud of Christ as of a lambe without blemish, and without spot.

14. For by one offering  
he

Heb. 10.

he hath perfected for euer them that are sanctified.

Rom. 4.

7. Blessed are they whose iniquities are forgiven, and whose finnes are couered.

8. Blessed is the man to whom the Lord will not impute sinne.

*Sinnes.*

Pro. 20.

9. **W**Ho can say, I haue made my heart cleane? I am pure from my sinne?

1. Iohn. 3.

4. Sinne is the transgression of the Law.

Gal. 3.

10. As many as are of the workes of the Law, are vnder



under the curse : for it is written, cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.

10. Whosoever shall keepe the whole Law, and yet offend in one point, he is guiltie of all.

Ia. 2.

36. Every idle word that men shall speake, they shall giue an account therof in the day of iudgement.

Math. 12.

22. Whosoever is angry with his brother, without a cause shall bee in danger of the iudgement, and whosoever shall say

5.

say vnto his brother, Rachab, shall bee in danger of the Councell: But whosoever shal say thou foole, shall bee in danger of hell fire.

Rom. 6.

23. The wages of sinne is death.

7.

11. Sinne taking occasion by the commandement deceiued me, and by it slew me.

Ezech. 18.

20. The soule that sinneth shall die.

Rom. 5.

12. As by one man sin entred into the world, and death by sinne: so death passed vpon all men, for that all haue sinned.

Eph. 5.

5. For this yee know, that

that no whoremonger,  
nor vncleane person, nor  
couetous man who is an  
Idolater, hath any inheri-  
tance in the kingdome of  
Christ, and of God.

6. Let no man deceiue  
you with vaine words; for  
because of these things  
cōmeth the wrath of God  
vpon the children of diso-  
bedience.

30. I will iudge you ô  
house of Israel, euery one  
according to his wayes  
saith the Lord God:repent  
and turne your selues  
from all your transgressi-  
ons, so iniquitie shall not  
be your ruine.

Ezech.18.

Gen. 19

26. *Lots* wife looked backe from behind him, & she became a pillar of salt.

Num. 15.

36. All the congregation brought the man that gathered stickes vpon the Sabbath day without the campe, and stoned him with stones, and he died, as the Lord commanded *Moses*.

Leuit. 24.

13. The Lord spake vn-to *Moses* saying;

14. Bring foorth him that hath cursed, without the campe, and let all that heard him, lay their hands vpon his head, and let all the Congregation stone him.

6. *Vzzab* put forth his hand to the Arke of God, and tooke hold of it, for the oxen shooke it.

2. Sam. 6.

7. And the anger of the Lord was kindled against *Vzzab*, and God smote him there for his error, and there he died by the Arke of God.

19. And hee smote the men of Beth-shemesh because they had looked into the Arke of the Lord, euē hee smote of the people threescore thousand, and threescore, and ten men.

1. Sam. 6.

30. Cast ye the vnprofitable seruant into vtter darkenesse, there shall bee weeping

Math. 25.

weeping and gnashing of teeth.

Iam. 3.

2. In many things wee offend all.

1. Iohn. 1.

7. And the bloud of Iesus Christ cleanseth vs from all sinne.

*will.*

Gen. 6.

5. **G**OD saw that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.

8.

21. The imagination of mans heart is euill from his youth.

23. O

23. O Lord I know that the way of man is not in himselfe, it is not in man that walketh to direct his steps.

Ier. 10.

18. Thou hast chastised me, and I was chastised as a bullocke vnaccustomed to the yoke; turne thou me, and I shall be turned, thou art the Lord my God.

31.

24. Mans goings are of the Lord; how can a man then vnderstand his owne way.

Pro. 20.

1. The preparations of the heart of man, and the answer of the tongue, is from the Lord.

16.

5. I am the vine ye are the

Iohn 15.

the branches ; he that abideth in me , and I in him , the same bringeth foorth much fruit , for without me ye can do nothing.

Pfal. 32.

8. I will instruct thee and teach thee in the way that thou shalt goe : I will guide thee with mine eye.

Hosca 13.

9. O Israel thou hast destroyed thy selfe , but in me is thine helpe.

Iohn 6.

44. No man can come to mee , except the father which hath sent me , draw him.

2. Cor. 3.

5. We are not sufficient of our selues to thinke any thing as of our selues : for our sufficiency is of God.



God.

13. It is God which worketh in you both to will, and to doe of his good pleasure.

Philip. 2.

17. Euery good gift, and euery perfect gift, is from aboue, and cometh downe from the father of lights; with whom is no variablenesse, neither shadow of turning.

James 1.

18. Of his owne will begate hee vs, with the word of truth, that wee should bee a kinde of first fruits of his creatures.

15. Ye ought to say, if the Lord will, we shall liue, and doe this, or that.

James 4.

Acts 18:

21. I will returne againe vnto you, if God will.

1. Cor. 4.

19. I will come vnto you shortly if the Lord will.

Heb. 6.

3. This will wee doe if God permit.

Ezech. 36.

26. A new heart will I giue you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will giue you an heart of flesh.

17. And I will put my spirit within you, and cause you to walke in my statutes, and ye shall keepe my iudgements, and doe them.

45. Then

45. Then opened hee their vnderstanding, that they might vnderstand the Scriptures.

Luke 24.

12. As many as receiued him, to them gaue he power to become the sonnes of God, euen to them that belecue on his name.

Iohn.1.

13. Which were borne not of blood nor of the will of the flesh, nor of the will of man but of God.

*Hipocrisie.*

8. **C**leanse your hands ye sinners; and purifi: your hearts ye double minded.

James 4.

minded.

Luke 12.

1. Beware ye of the lea-  
uen of the Pharises which  
is hypocrisie.

Pro. 30.

12. There is a genera-  
tion that are pure in their  
owne eyes, and yet is not  
washed from their filthi-  
nesse.

Iob 36.

13. The hypocrites in  
heart heape vp wrath.

Ifay: 58

2. They seeke mee dayly,  
and delight to know my  
wayes, as a nation that did  
righteousnesse, and forsook  
not the ordinance of their  
God, they aske of mee the  
ordinances of Iustice, they  
take delight in aproaching  
to God.

25. But

5. But all their workes they doe, for to be seene of men.

Mat. 23.

23. Woe vnto you Scribes and Pharises, Hypocrites; for yee pay tythe of mynt and annise, and cūmyne, and haue omitted the weightier matters of the law, iudgement, mercy, and faith: these ought yee to haue done, and not to leaue the other vndone.

27. Ye are like to whited sepulchers, which indeede appeare beautifull outward, but are within full of dead mens bones, and of vncleanenesse.

28. Euen so yee also

H out-

outwardly appeare righteous vnto men, but within ye are full of hypocrisie and iniquitie.

Luk. 11.

39. Yee Pharisees doe make cleane the outside of the cup and platter, but your inward part is full of rauening, and wickednesse.

Mat. 23.

26. Cleanse first that which is within the cup, and platter, that the outside of them may bee cleane also.

Luk. 11.

40. Ye fooles, did not he which made that which is without, make that which is within also?

41. Rather giue almes  
of

of such things as you  
haue; & behold all things  
are cleane vnto you.

*Riches.*

1. **T**Here is an euill  
which I haue  
seene vnder the Sunne,  
and it is common among  
men.

Eccles. 6.

2. A man to whom  
God hath giuen riches,  
wealth, and honour, so  
that hee wanteth nothing  
for his soule of all that hee  
desireth, yet God giueth  
him not power to eate  
thereof, but a stranger  
eateth it: this is vanitie,

H 2 and

and it is an euill disease.

1. Tim. 6.

17. Charge them that bee rich in this world, that they bee not high minded, nor trust in vn-certaine riches, but in the liuing God, who giueth vs richly all things to enioy.

18. That they doe good, that they bee rich in good works, ready to distribute, willing to communicate.

19. Laying vp in store for themselves a good foundation against the time to come, that they may lay hold on eternall life.

James 5.

I. Goe to now yerich men,



men, weepe and howle  
for your miseries that shal  
come vpon you.

2. Your riches are cor-  
rupted, and your garments  
moth-eaten.

3. Your gold and sil-  
uer is cankred, and the rust  
of them shal be a witnesse  
against you, and shal eate  
your flesh as it were fire;  
yee haue heaped vp trea-  
sure together for the last  
dayes.

24. Woe vnto you that  
are rich, for ye haue recei-  
ued your consolation. Luke 6.

19. The cares of this  
world, and the deceitfull-  
nesse of riches, and the Mar. 4.

lusts of other things entering in, choake the word, and it becommeth vnfruitfull.

Luk. 16.

13. Yee cannot serue God and Mammon.

1 Tim 6.

6. Godlinesse with contentment is great gaine.

Psal. 62.

10. If riches increase, set not your heart vpon them.

1 Tim. 6.

7. For we brought nothing into this world, and it is certaine we can carrie nothing out.

8. And hauing foode and raiment, let vs be therewith content.

9. But they that will be rich fall into temptation, and

and a snare, and into many foolish, and hurtfull lusts which drowne men in destruction, and perdition.

10. For the loue of money is the roote of all euill; which while some coueted after, they haue erred from the faith, and pierced themselues thorough with many sorrowes.

20. Thou foole, this night thy soule shall be required of thee; then whose shall those things bee which thou hast provided.

Luk. 12.

21. So is he that layeth vp treasure for himselfe, and is not rich towards God.

H 4 11. The

Pro. 18.

11. The rich mans wealth is his strong citie; and as an high wall in his owne conceit.

11.

4. Riches profit not in the day of wrath; but righteousnesse deliuereth from death.

Zepha. 1.

18. Neither their siluer, nor their gold shall be able to deliuer them in the day of the Lords wrath.

Luke 12.

15. A mans life consisteth not in the abundance of things which hee possesseth.

31. Rather seeke ye the kingdome of God, and all these things shall bee added vnto you.

*Patience.*

*Patience.*

14. **B**E patient towards  
all men.

1. Thes. 5.

15. See that none render euill for euill vnto any man, but euer follow that which is good, both among your selues, and to all men.

19. Auenge not your selues, but rather giue place vnto wrath; for it is written, vengeance is mine, I will repay, saith the Lord.

Rom. 12.

3. The trying of your faith worketh patience.

James 1.

4. But let patience haue

H 5

her

her perfect worke, that ye may be perfect, and entire, wanting nothing.

Rom. 5.

3. Tribulations worke patience.

4. And patience experience, and experience hope.

Luk. 21.

19. In your patience possesse ye your selues.

Phil. 4.

5. Let your moderation be knowne vnto all men.

Iam. 1.

19. Let euery man bee swift to heare, slow to speake, slow to wrath.

20. For the wrath of man worketh not the righteousness of God.

Pro. 16.

32. Hee that is slow to anger, is better then the mighty,

mightie, and hee that ruleth his spirit, then he that taketh a citie.

29. Hee that is slow to wrath, is of great vnderstanding; but hee that is hastie of spirit, exalteth folly.

14.

4. Wrath is cruell, and anger is outrageous.

27.

9. Bee not hastie in thy spirit to bee angry, for anger resteth in the bosome of fooles.

Ecclef. 7.

7. Bee patient vnto the comming of the Lord; behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, vntill he receiue

Iam. 5.

ceiue the early, and later  
raine.

8. Beeyee also patient,  
stablish your hearts: for  
the comming of the Lord  
draweth nigh.

10. Take the Prophets,  
who haue spoken in the  
name of the Lord, for an  
example of suffering affli-  
ction, and of patience.

11. Behold wee count  
them happy which indure:  
yee haue heard of the pati-  
ence of *Iob*, and haue seene  
the end of the Lord; that  
the Lord is pittifull, and  
of tender mercy.

1. Pet. 5.

10. The GOD of all  
grace, who hath called vs  
into



into his eternall glorie by  
Christ Iesus, after that yee  
haue suffered a while,  
make ~~you~~ perfect, stablish,  
strengthen, settle you.

11. To him bee glory  
and dominion for euer  
and euer. Amen.

*Humilitie.*

6. **H**umble your selues  
vnder the mightie  
hand of God, that he may  
exalt you in due time.

1. Pet. 5.

5. Yea, all of you bee  
subiect one to another,  
and be clothed with humi-  
litie: for God resisteth the  
proud, and giueth grace to  
the

the humble.

Pro. 16.

19. Better it is to be of an humble spirit with the lowly, then to deuide the spoile with the proud.

11.

2. When pride com-meth, then commeth shame, but with the lowly is wisedome.

Mat. 11.

29. Learne of me, for I am lowly in heart.

Luk. 14.

11. Whosoeuer exal-teth himselfe shall be aba-sed, and he that humbleth himselfe shall bee exalted.

Ephes. 4.

1. Walke worthy of the vocation wherein yee are called.

2. With all lowlinesse, and meekenesse, with long suffering,

suffering, forbearing one another in loue.

3. Let nothing be done through strife, or vaine-glory, but in lowlinesse of minde let each esteeme other better then themselves.

Phil 2.

5. Let this minde be in you which was also in Christ Iesus.

7. Who made himselfe of no reputation, and tooke vpon him the forme of a seruant, and was made in the likenesse of men.

8. Hee humbled himselfe, and became obedient vnto death, euen the death of the crosse.

9. Where-

Phil. 2.

9. Wherefore God also hath highly exalted him, and given him a name which is above every name.

10. That at the name of Iesus every knee should bow, of things in heaven, and things in earth, and things vnder the earth.

11. And that every tongue should confesse, that Iesus Christ is Lord, to the glory of God the father.

Psal. 138.

6. Though the Lord be high, yet hee hath respect vnto the lowly, but the proude he knoweth afarre off.

9. The

9. The meeke will he guide in iudgement, and the meeke will hee teach his way.

25.

34. Surely he scorneth the scorners: but hee giueth grace vnto the lowly.

Pro. 3.

6. The Lord lifteth vp the meeke: hee casteth the vngodly downe to the ground.

Psal. 147.

10. Two men went vp into the Temple to pray, the one a Pharisee, and the other a Publican.

Luke 18.

11. The Pharise stood & prayed thus with himselfe; God, I thank thee that I am not as other men are, extortioners, vniust, adulterers,

pers, and euen as this Publican.

Luke 18.

12. I fast twise in the weeke, I giue tithes of all that I possesse.

13. And the Publican standing a farre off, would not lift vp so much as his eyes vnto heauen; but smote vpon his brest, saying, God be mercifull to me a sinner.

14. I tell you, this man went downe to his house iustified, rather then the other: for euery one that exalteth himselfe shall be abased: and he that humbleth himselfe shall be exalted.

*The*

*The holy Eucharist.*

26. **I**ESUS tooke bread,  
and blessed it, and  
brake it, and gaue it to the  
Disciples, and said, take,  
eate, this is my body.

Mat. 26.

27. And he tooke the  
cup, and gaue thanks, and  
gaue it to them, saying;  
drinke ye all of it.

28. For this is my blood  
of the new Testament,  
which is shed for many for  
the remission of sinnes.

22. Iesus tooke bread,  
and blessed, and brake it,  
& gaue to them, and said;  
take, eate, this is my bod, .

Mark. 14.

23 And

23. And hee tooke the cup, and when hee had giuen thanks, hee gaue it to them, and they all dranke of it.

24. And hee said vnto them, this is my blood of the new Testament, which is shed for many.

Luke 22.

19. Hee tooke bread, and gaue thanks, and brake it, and gaue vnto them, saying, this is my body, which is giuen for you; this doe in remembrance of me.

20. Likewise also the cup after supper, saying; this cup is the new Testament in my blood, which  
is



is shed for you.

16. The cup of blessing which wee blesse, is it not the Communion of the blood of CHRIST? The bread which we breake, is it not the Communion of the body of Christ?

1. Co. 10.

17. For we being many, are one bread, and one body; for we are all partakers of that one bread.

23. The Lord Iesus the same night in which hee was betraied, tooke bread;

24. And when hee had giuen thanks, he brake it, and said; take, eate, this is my body which is broken for you; this doe in remembrance

Cor. 11.

membrance of mee.

25. After the same manner also hee tooke the cup when he had supped, saying; this cup is the new Testament in my blood: this doe, as oft as ye drinke it, in remembrance of me.

26. For as often as yee eate this bread, and drinke this cup, yee doe shew the Lords death till he come.

27. Wherefore whosoever shall eate this bread, and drinke this cup of the Lord vnworthily, shall bee guiltie of the body and bloud of the Lord.

28. But let a man examine himselfe, and so let him

him eate of that bread,  
and drinke of that cup.

29. For he that eateth,  
and drinketh vnworthily,  
eateth and drinketh dam-  
nation to himselfe, not  
discerning the Lords bo-  
dy.

3. Our fathers did all  
eate the same spirituall  
meate.

Cer. 10.

4. And did all drinke  
the same spirituall drinke;  
for they dranke of that spi-  
rituall rocke that followed  
them, and that rocke was  
Christ.

35. Iesus said, I am the  
bread of life, he that com-  
meth to mee, shall neuer  
hunger,

Ioh. 6

hunger, and he that beleeueth on me, shall neuer thirst.

51. I am the liuing bread which came downe from heauen: If any man eate of this bread, he shall liue for euer: and the bread that I will giue is my flesh, which I will giue for the life of the world.

56. He that eateth my flesh, and drinketh my blood, dwelleth in me and I in him.

58. Not as your fathers did eate Manna, and are dead; he that eateth of this bread, shall liue for euer.

63. It

63. It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speake vnto you, they are spirit, and they are life.

Iohn 6.

28. I came forth from the father, and am come into the world: againe I leaue the world, and go to my father.

16.

7. It is expedient for you, that I goe away; for if I goe not away, the comforter will not come vnto you: but if I depart, I will send him vnto you.

2. I goe to prepare a place for you.

14.

3. And if I goe and  
I prepare

prepare a place for you, I will come againe, and receiue you vnto my selfe, that where I am, there yee may be also.

Mat. 26.

29. I will not drinke henceforth of this fruite of the vine, vntill that day, when I drinke it new with you in my fathers kingdome.

Mar. 16.

19. After the Lord had spoken to them, hee was receiued vp into heauen, and sate on the right hand of God.

Heb. 10.

13. From henceforth expecting till his enemies be made his footstool.

14. For by one offering hee

he hath perfected for euer  
them that are sanctified.

1. If yee bee risen with  
Christ, seeke those things  
which are aboue, where  
Christ sitteth on the right  
hand of God.

Col. 3.

20. Our conuersation  
is in heauen, from whence  
also we looke for the Sau-  
our the Lord Iesus Christ.

Phil. 3.

21. Whom the heauen  
must receiue vntill the  
times of restitution of all  
things, which God hath  
spoken by the mouth of  
all his holy Prophets since  
the world began.

Acts 3.

*The happinesse of Gods  
servants.*

Psal. 37.

37. **M**Ake the perfect  
man and behold  
the vpright; for the end of  
that man is peace.

92.

12. The righteous shall  
flourish like the Palme  
tree: he shall grow like a  
Cedar in Lebanon.

Hosea 14.

6. His branches shall  
spread, and his beautie  
shall be as the Oliue tree;  
and his smell as Lebanon.

Psal. 92.

13. Those that be plan-  
ted in the house of the  
Lord, shall flourish in the  
Courts of our God.

14. They



14. They shall still bring forth fruit in old age, they shall bee fat, and flourishing.

23. The steps of a good man are ordered by the Lord; and he delighteth in his way.

37.

24. Though he fall, he shall not vtterly bee cast downe: for the Lord vp-holdeth him with his hand.

12. What man is hee that feareth the Lord? him shall hee teach in the way that he shall choose.

25.

13. His soule shall dwell at ease, and his seed shall inherit the earth.

14. The secret of the Lord is with them that feare him, and hee will shew them his couenant.

Pfal. 103.

17. The mercy of the Lord is from euerlasting, to euerlasting vpon them that feare him; and his righteousnesse vnto childrens children.

18. To such as keepe his couenant, and to those that remember his commandements to do them.

65.

4. Blessed is the man whom thou choosest and causest to approach vnto thee, that he may dwell in thy courts: he shall be satisfied with the goodnesse  
of

of thy house, euen of thy  
holy Temple.

*The vanitie of the  
world.*

15. **L**oue not the world,  
neither the things  
that are in the world; if  
any man loue the world,  
the loue of the father is  
not in him.

1. Iohn 2.

16. For all that is in the  
world, the lust of the flesh,  
the lust of the eyes, and  
the pride of life, is not of  
the Father; but is of the  
world.

17. And the world passeth  
away, and the lust

I 4 there-

thereof: but hee that doth the will of God abideth for euer.

Ecclef. 1.

14. I haue scene all the workes that are done vnder the Sun, and behold all is vanitie, and vexation of spirit.

Col. 3.

2. Set your affection on things aboue, not on things on the earth.

Iames 4.

4. Whosoever will be a friend of the world, is the enemy of God.

Mat. 6.

24. No man can serue two masters, for either hee will hate the one, and loue the other: or else he will hold to the one, and despise the other: ye cannot serue

God and Mammon.

15. That which is highly esteemed amongst men is abomination in the sight of God.

Luke 16.

14. What is your life? It is euen a vapor that appeareth for a little time, and then vanisheth away.

James. 4.

4. Man is like to vanitie, his dayes are as a shadow that passeth away.

Psal. 144.

15. His dayes are as grasse, as a flower of the field; so he flourisheth.

103.

16. For the winde passeth ouer it, and it is gone: and the place thereof shall know it no more:

2. He cometh forth like

Iob 14.

a flower and is cut downe;  
he flieth also as a shadow,  
and continueth not.

1. Pet. 1.

24. For all flesh is as  
grasse, and all the glorie of  
man as the flower of gras:  
the grasse withereth, and  
the flower thereof falleth  
away.

Psal. 62.

9. Surely men of low  
degree are vanitie, and  
men of high degree are a  
lie: to be laid in the bal-  
lance, they are altogether  
lighter then vanitie.

39.

5. Verily euery man at  
his best state is altogether  
vanitie.

*The*

*The end of the world.*

3. **A**S Iesus sate vpon  
the Mount of O-  
liues, the disciples came  
vnto him prinately, saying,  
tell vs what shall bee the  
signe of thy comming, and  
of the end of the worlde?

Math. 24.

4. And Iesus answered  
and said vnto them; Take  
heede that no man de-  
ceiue you.

5. For many shall come  
in my name saying, I am  
Christ, and shall deceiue  
many.

6. And yee shall heare  
of warres, and rumors of  
warres:

warres: See that yee bee not troubled; for all these things must come to passe, but the end is not yet.

Math 24.

7. For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.

8. All these are but the beginning of sorrowes.

9. Then shall they deliuer you vp to be afflicted, and shall kill you: and yee shall bee hated of all Nations for my names sake.

10. And then shall many be offended, and shall betray one another, and shall



shall hate one another.

11. And many false prophets shall arise, and shall deceiue many.

12. And because iniquitie shall abound; the loue of many shall waxe cold.

13. But hee that shall endure vnto the end shall be saued.

14. And this Gospell of the Kingdome shall be preached in all the world for a witnesse vnto all Nations, and then shall the end come.

21. Then shall be great tribulation; such as was not since the beginning of the

the world to this time ; no  
nor euer shall bee.

Mat. 24.

22. And except those  
dayes should bee shortned  
there should no flesh bee  
saued: but for the elects  
sake, those dayes shall bee  
shortned.

24. There shall arise  
false christes, and false pro-  
phets, and shal shew great  
signes, and wonders: in so  
much that if it were possi-  
ble, they shall deceiue  
the very elect.

2. Tim. 3.

I. This know also that  
in the last dayes perilous  
times shall come,

2. For men shall bee  
louers of their owne selues  
cove-

couetous,boasters,proud,  
blasphemers, disobedient  
to Parents, vnthankfull,  
vnholly.

3. Without naturall  
affection, truce-breakers,  
false accusers,incontinent,  
fierce, despisers of those  
that are good.

4. Traytors, heady,  
high minded, louers of  
pleasures more then lo-  
uers of God.

5. Hauing a forme of  
godlinesse, but denying  
the power thereof, from  
such turne away.

6. For of this sort are  
they which creepe into  
houses, and leade captiue  
filly

illy women, ladē with sins,  
led away with diuers lusts.

2. Tim. 3.

7. Euer learning, and  
neuer able to come to the  
knowledge of the truth.

8. Now as *Iannes & Iam-  
bres* withstood *Moses*, so do  
these also resist the truth;  
men of corrupt mindes, re-  
probate concerning faith.

9. But they shall proceede  
no further: for their folly  
shall bee manifested vnto  
all men; as theirs also was.

Luke 21.

25. And there shall be  
signes in the Sunne, and in  
the Moone, and in the  
starres, and vpon the earth  
distresse of nations, with  
perplexitie, the sea, and the  
waters

waters shall roare.

26. Mens heart fayling them for feare, and for looking after those things which are comming on the earth; for the powers of heauen shal be shaken.

27. And then shall they see the sonne of man comming in a cloude with power and great glory.

28. And when these things shall begin to come to passe, then looke vp, and lift vp your heads for your redemption draweth nigh.

13. But of that day and houre knoweth no man, not the Angels in heauen, nor the son but the father.

Mar. 13.

23. Watch

Luke 21.

36. Watch yee therefore, and pray alwayes that ye may be accounted worthy to escape all these things, that shall come to passe, and to stand before the sonne of man.

1. Thes. 4.

15. For this we say, vnto you by the word of the Lord; that wee which are aliue, and remaine vnto the comming of the Lord, shall not preuent them which are asleepe.

16. For the Lord himselfe shall descend from heauen with a shoute, with the voice of the Archangel, and with the trumpe of God: and the dead in Christ

Christ shall rise first.

17. Then we which are aliue, and remaine, shall bee caught vp together with them in the clouds, to meete the Lord in the aire; and so shall we euer be with the Lord.

*The Iudgement.*

27. **I**T is appointed vnto all men to die; but after this the Iudgement.

Heb. 9.

7. The dust shall returne to the earth as it was; and the spirit shall returne to God who gaue it.

Eccles. 12.

1. Wee know if our earthly

2. Cor. 5.

earthly house of this Tabernacle were dissolued; we haue a building of God, a house not made with hand, eternall in the heauens.

Rom. 8.

10. The bodie is dead because of sinne, but the spirit is life because of righteousness.

Gal. 6.

8. He that soweth to his flesh shall of the flesh reape corruption; but hee that soweth to the spirit, shall of the spirit reape life euerlasting.

Iohn 5.

24. He that heareth my Word and beleeueth on him that sent me, hath euerlasting life, and shall not



not come into condemnation, but is passed from death vnto life.

18. The Lord knoweth the daies of the vpright; and their inheritance shall be for euer.

Psal. 37.

20. But the wicked shall perish, and the enemies of the Lord shall bee as the fat of lambes; they shall consume; into smoke shall they consume away.

23. The wages of sinne is death, but the gift of GOD is eternall life thorough Iesus Christ our Lord.

Rom. 6.

22. The begger died, and was carried by the Angels

Luke 16

Angels into *Abrahams* bosome, the rich man also died, and was buried.

23. And in hell hee lift vp his eyes being in torments, and seeth *Abraham* as farre off, and *Lazarus* in his bosome:

24. And he cryed, and said; father *Abraham* haue mercie on me, and send *Lazarus*, that hee may dip the tip of his finger in water, and coole my tongue, for I am tormented in this flame.

25. But *Abraham* said, sonne, remember that thou in thy life time receiuedst thy good things, and

and likewise *Lazarus* euill things; but now he is comforted, and thou art tormented.

13. Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which goe in thereat.

Mat. 7.

14. Straite is the gate, and narrow is the way, which leadeth vnto life, and few there bee that finde it.

28. The houre is coming in the which all that are in the graues, shall heare his voice.

Iohn 15.

29. And shall come forth; they that haue done good,

good, vnto the resurrection of life; and they that haue done euill, vnto the resurrection of damnation.

Math. 25.

46. These shall goe away into euerlasting punishment: but the righteous into life eternall.

Dan. 12.

2. Many of them that sleepe in the dust of the earth shall awake, some to euerlasting life, and some to shame and euerlasting contempt.

Mat. 25.

31. When the sonne of man shall come in his glory, and all the holy Angels with him, then shall hee sit vpon the throne of his glory.

32. And

Mat. 25.

32. And before him shall bee gathered all nations, and he shall separate them one from another, as a sheapheard diuideth his sheepe from the goates.

33. And he shall set the sheepe on his right hand, but the goates on the left.

34. Then shall the king say vnto them on his right hand, come yee blessed of my father, inherit the kingdom prepared for you from the foundation of the world.

41. Then shall hee say vnto them on the left hand, depart from me yee cursed, into euerlasting fire,

K

fire, prepared for the deuill and his Angels.

Iude.

24. Now vnto him that is able to keepe you from falling, and to present you faultlesse, before the presence of his glory with exceeding ioy.

25. To the onely wise God our Saviour, be glorie, and maieslie, dominion, and power, now, and euer, Amen.

Reuel. 22.

14. Blessed are they that doe his commandments that they may haue right to the tree of life, & may enter in through the gates into the citie.

15. For without are dogges

dogges, and forcerers, and  
whoremongers, and mur-  
derers, and Idolaters,  
and whosoever lo-  
ueth, and ma-  
keth a lie.

---

K 2 PSAL.





PSALTERIES  
OF THE HOLY  
GHOST

\* \*

\*

ROM. 14 17.

*The Kingdome of GOD is not  
meate and drinke, but righ-  
teousnesse, and peace, and ioy  
in the Holy Ghost.*



LONDON,  
Printed for E. BLACKMORE.  
1628.





A P R E F A C E  
concerning the  
P S A L M E S.

**D**AVID is said to be the  
instrumentall cause of  
the Psalmes, to whom  
all things were revealed, and  
by him set downe. Hee is also  
esteemed the greater, and more  
excellent Prophet, in that hee  
did not Prophecie by certaine  
visions of things, or darke co-  
uerings of words, but by the  
inward motion onely of the ho-  
ly Ghost: which is most eu-  
dent, because the manifold and  
most beautifull riches in that

2. Samuel  
23. 2.

K 4    treasure

## A PREFACE.

Eph. 6. 18.

treasure contained, are impossible to be matched by any other. Among which the invocation of Almighty God ( being the greatest defence for our salvation, against the continuall assaults of Satan ) is most excellently composed for a president, and direction unto us upon all occasions. We are commanded to pray alwayes, with all prayer and supplication in the spirit, which is impossible for us to do, unlesse we be learned in the exercise of Pietie, and guided therein by the holy Spirit of God. The true rule whereof is to be taken out of the Booke of the Psalmes. For by reading them we are as well stirred up to the understanding of our infirmities, as admonished and taught how to seeke a sure remedie

## A PREFACE.

medie for them. They are  
doublesse the Anatomie of all  
the parts of the soule: for wee  
cannot finde any disposition  
or affection of the minde in our  
selues, the forme and propor-  
tion whereof, is not in this  
glasse represented. When in  
this language we prepare our  
selues to speake vnto God, we  
are drawne to so strict an ex-  
amination of our transgres-  
sions that all our secret offences  
being disclosed, and our hearts  
cleansed from hypocrisie, wee  
cannot but deliuer a reall ac-  
count, and full confession of  
them. By this language (which  
is Verba spiritus sancti, The  
words of the holy Ghost) wee  
haue not onely a familiar ac-  
cesse vnto God, but do also find  
it more safe and auailable for

## A PREFACE.

1. Iohn  
1. 9.

Pfal. 118.  
8.

us to acknowledge and confesse our sinnes before him, then before men, for he is faithfull and iust to forgine vs our sinnes, and to cleanse vs from all unrighteousnesse. And it is better to trust in him then to put confidence in man. In them wee haue examples and directions of thanksgiving for blessings receiued, and dangers escaped. They are most comfortable in all times of temptation, trouble and affliction.

The Psalmes therefore ought to be our meditations in all holy exercises, both priuate and publike; they are the key of knowledge. Almost all holy write and misteries are briefly contained in them. Their scope is the right way

## A PREFACE.

to eternall felicitie.

Some of the Fathers do counsaile the young souldiers of Christ Iesus, first to learne them, before they learne the other holy Scriptures.

Others affirme that they are *Arma Iuuenum*, The armour and weapons of young men; And I doubt not but they may also truely be accounted, *Armentaria senum*; The armouries and storehouses of old men. Another saith; *Liber Psalmorum quidvis in se complectitur quod vsui sit, & omnis bonæ doctrinæ promptuarium est*; The booke of the Psalmes containeth in it whatsoeuer is usefull, and is the storehouse of all good doctrine. In them certainly is expressed as in a lively resemblance, the true rule

Cassidor

Climac.  
ex sen-  
tentia  
Patrum.

Basil.

## A PREFACE.

In proem.  
in 7. Psal.  
pœnitent.

rule of religious service, and worship; for the example of a godly man assaulted by all manner of temptations, is of more power to move, and encourage us to flie vnto God, in time of necessitie, then a Commandement alone. INNOCENT the third saith; Inter omnes orationis species, post orationem dominicam, perfecta in Psalmis forma orandi reperitur. Among all kinds of prayer, next vnto the Lords prayer, the absolute forme of praying is found in the Psalmes, yet not onely the words are to bee read, and rehearsed in our meditations, but our hearts also must be attendant, and eleuated vnto heauen; for wee are taught to lift vp our hands with our hearts vnto God in  
the



## A PREFACE.

the heauens.

The holy Ghost being the dictatour and guide of Davids penne, and tongue when they were by him registred, It is most meete and requisite, that in all times of our deuotion, they bee recited with the assistance of the same blessed Spirit, which wee must beforehand innocate, lifting up holy hands, without wrath or doubting.

S. AVGVSTINE in his last sicknesse appointed DAVIDS Penitentiall Psalmes to be written, and set vpon the foure sides of the wall, which on his sicke daies lying on his bed, he did behold and reade; alwaies shedding forth teares abundantly. S. BASIL also being in his death bed, desired that

Lam. 3. 41.

1. Tim. 2  
8.

Possidius  
in vita  
August.

## A PREFACE.

that the Psalmes might be recd vnto him by GREGORIE NAZIANZEN. A man certainly in his greatest sorrow, and anguish of conscience occasioned by Gods wrath, and iudgement, may by them learn to raise vp, and comfort himself. Come then, let vs bring our offering of the finest gold to lay vpon Gods Altar, the least graine whereof is more precious in his sight, then all the Alcumie of the world. Let vs drinke of the purest fountaine, and forsake the troubled and muddie riuers.

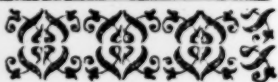
Iſa. 55. 1.

Euery one that thirsteth, come ye to these waters, and he that hath no money, yea, come buy wine, and milke without money, and without price. Wherefore doe ye spend monie  
for

## A PREFACE.

for that which is not bread?  
and your labour for that which  
satisfieth not? Hearken dili-  
gently vnto the vndoubted te-  
stimonies of our God, and cate  
ye that which is good, and let  
your soule delight it selfe in  
fatnesse. Incline your eare, and  
come vnto him, heare, and  
your soule shall liue; and he will  
make an euerlasting conenant  
with you, euen the sure mercies  
of DAVID.

PSAL-




PSALTERIES  
OF THE HOLY  
GHOST.

*A Psalme of Confession.*

VERSE

Psal. 25.

I.  Nto thee O  
LORD, doe  
I lift vp my  
soule.

19.

14. Let the words of  
my mouth, and the medi-  
tations of my heart, be ac-  
ceptable in thy sight, O  
Lord my strength and my  
redeemer.

Plal. 5.

2. Hearken vnto the  
voice

voice of my crye, my King  
and my God; for vnto  
thee will I pray.

4. For thou art not a  
God that hath pleasure in  
wickednesse: neither shall  
euill dwell with thee.

Pfal. 5.

3. If thou Lord shouldest  
marke iniquities; O  
Lord who shall stand?

130.

4. But there is forgiveness  
with thee, that thou  
mayst be feared.

5. For thou Lord art  
good, and readie to forgive,  
and plenteous in  
mercy vnto all them that  
call vpon thee.

86.

5. O God thou knowest  
my foolishnesse, and  
my

69.

my finnes are not hid from thee.

Psal. 119.

176. I haue gone astray like a lost sheepe; seeke thy seruant, for I doe not forget thy commandements.

51.

3. I acknowledge my transgressions, and my sin is euer before me.

4. Against thee, thee onely haue I sinned, and done this euil in thy sight.

38.

3. There is no soundnesse in my flesh because of thine anger; neither is there any rest in my bones, because of my sinne.

4. For mine iniquities are gone ouer mine head; as an heauie burthen, they are

are two heauie for me.

5. My wounds stinke,  
and are corrupt; because  
of my foolishnesse.

12. Innumerable euils  
haue compassed me, mine  
iniquities haue taken hold  
vpon me, so that I am not  
able to looke vp. They are  
more then the haire of  
mine head; therefore mine  
heart faileth me.

*Psal. 40.*

*Of Contrition.*

1. **O** Lord rebuke me not  
in thy wrath: neither  
chasten me in thy hot dis-  
pleasure.

*Psal. 38.*

2. For thine arrowes  
sticke

sticke fast in me, and thy hand presseth me sore.

Psal. 38.

6. I am troubled, I am bowed downe greatly, I go mourning all the day long.

22.

14. I am powred out like water, and all my bones are out of ioynt: my heart is like waxe, it is melted in the midst of my bowels.

31.

12. I am forgotten as a dead man out of mind: I am like a broken vessell.

41.

4. Lord bee mercifull vnto me; heale my soule, for I haue sinned against thee.

38.

9. All my desire is before  
fore



fore thee: and my groaning  
is not hid from thee.

18. For I will declare  
mine iniquitie; I will bee  
sorie for my sinne.

*Psal. 38.*

17. The sacrifices of  
God are a broken spirit; A  
broken & a contrite heart  
ô God thou wilt not de-  
spise:

*51.*

8. Make me to heare ioy  
and gladnesse, that the  
bones which thou hast  
broken may reioyce.

*51.*

10. Create in mee a  
cleane heart, and renew a  
right spirit within me.

11. Cast me not away  
from thy presence, and  
take not thy holy spirit  
from

from me.

Psal. 51.

12. Restore to me the  
ioy of thy saluation; and  
vphold me with thy free  
spirit.

*For Remission.*

Psal. 51.

1. **H**Aue mercie vpon  
me O God accor-  
ding to thy louing kinde-  
nesse: according to the  
multitude of thy tender  
mercies blot out my trans-  
gressions.

2 Wash me thoroughly  
from mine iniquitie, and  
cleanse me from my sinne.

7. Purge mee with Hi-  
sop, and I shall be cleane:  
wash

wash mee, and I shall bee  
whiter then snow.

11. For thy names sake  
O Lord pardon mine ini-  
quitie, for it is great.

*Psal. 25.*

7. Remember not the  
sinnes of my youth, nor  
my transgressions : accor-  
ding to thy mercy remem-  
ber thou me, for thy good-  
nesse sake ô Lord.

16. Turne thee vnto  
me and haue mercy vpon  
me, for I am desolate and  
afflicted.

18 Looke vpon mine  
affliction, and my paine;  
and forgiue all my sinnes.

20. O keepe my soule  
and deliuer me; let me not  
bee

bee ashamed, for I put my trust in thee.

Psal. 39.

8. Deliuer me from all my transgressions, make me not the reproch of the foolish.

31.

16. Make thy face to shine vpon thy seruant, saue mee for thy mercies sake.

51.

9. Hide thy face from my finnes, and blot out all mine iniquities.

141.

8. Mine eyes are vnto thee ô Lord God, in thee is my trust: leaue not my soule destitute.

*For*

*For mercy and direction.*

16. **H**Eare me ô Lord,  
for thy louing  
kindnesse is good, Turne  
vnto me according to the  
multitude of thy tender  
mercies.

Pfal. 69.

6. Remember ô Lord  
thy tender mercies and  
thy louing kindnesse; for  
they haue beene euer of  
old.

25.

9. Hide not thy face  
from mee, put not thy ser-  
uant away in anger; thou  
hast beene my helpe, leaue  
me not, neither forsake me,  
O God of my saluation.

27.

L 3. Be

Psal. 86.

3. Bee mercifull vnto me O Lord, for I crie vnto thee dayly.

25.

4. Shew me thy waies O Lord, teach mee thy pathes.

5. Leade mee in thy truth and teach mee, for thou art the God of my saluation, on thee doe I waite all the day.

43.

2. For thou art the God of my strength, why doest thou cast me off? why goe I mourning because of the oppression of the enemy?

43.

3. O send out thy light and thy truth, let them leade mee; let them bring me

me vnto thy holy hill, and  
thy tabernacles.

8. Cause me to heare  
thy louing kindnesse in the  
morning for in thee doe I  
trust: Cause mee to know  
the way wherein I should  
walke, for I lift vp my soule  
vnto thee.

10. Teach mee to doe  
thy will for thou art my  
God, thy spirit is good:  
leade mee into the land of  
vprightnesse.

11. Withhold not thou  
thy tender mercies from  
mee O Lord; Let thy lo-  
uing kindnesse and thy  
truth continually preserue  
me

*Psal. 143.*

40.

Plal. 119.

133. Order my steps  
in thy Word, and let not  
any iniquitie haue domi-  
nion ouer me.

86.

11. Teach me thy way  
O Lord, I will walke in thy  
truth, vnite my heart to  
feare thy name.

39.

4. Lord make mee to  
know mine end, and the  
measure of my dayes what  
it is, that I may know how  
fraile I am.

*For vnderstanding*

119.

169. **L**Et my crie come  
neere before thee  
O Lord, giue me vnder-  
standing according to thy  
Word.



26. I haue declared my wayes , and thou heardest me; teach me thy statutes.

27. Make me to vnderstand the way of thy precepts; so shall I talke of thy wondrous workes.

18. Open thou mine eyes , that I may behold the wondrous things out of thy Law.

73. Thy hands haue made mee and fashioned me; giue me vnderstanding that I may learne thy commandements.

41. Let thy mercies come also vnto me , O Lord, euen thy saluation,

L 3 accor-

Psal. 119.

according to thy Word.

77. Let thy tender mercies come vnto mee, that I may liue, for thy Law is my delight.

119.

175. Let my soule liue and it shall praise thee; and let thy iudgements helpe me.

156. Great are thy tender mercies O LORD; quicken me according to thy iudgements.

144. The righteousnesse of thy testimonies is euerlasting: giue mee vnderstanding and I shall liue.

160. Thy word is truth from the beginning; and euerie

euerie one of thy righteous iudgements endureth for euer.

*In trouble.*

13. **H**Aue mercie vpon me, O Lord, consider my trouble which I suffer of them that hate me: thou that liftest mee vp from the gates of death.

Psal. 9.

12. Arise O Lord lift vp thy hand; forget not the humble.

10.

11. Bee not farre from me, for trouble is neere, for there is none to helpe.

22.

1. In the O Lord doe I

31.

L 4 put

put my trust, let me neuer  
be ashamed: deliuer mee  
in thy righteousnesse.

Pfal. 31.

2. Bow downe thine eare  
vnto me, deliuer me speedily:  
be thou my strong  
rocke for an house of de-  
fence to saue me.

3. For thou art my  
rocke and my fortresse:  
Therefore for thy names  
sake lead me, & guide me.

25.

16. Turne thee vnto  
me, and haue mercie vpon  
me; for I am desolate, and  
afflicted.

17. The troubles of  
mine heart are enlarged:  
O bring me out of my di-  
stresses.

18. Looke

18. Looke vpon mine affliction, and my paine; and forgiue all my finnes.

Psal. 25.

20. O Keepe my soule, and deliuer me: Let me not be ashamed, for I put my trust in thee.

21. Let integritie, and vprightnesse preferue me; for I waite on thee.

15. Mine eyes are euer towards the Lord; for hee shall plucke my feete out of the net.

25.

*For deliuerance.*

1. **S**Aue me O God, for the waters are come in vnto my soule.

69.

L 5

2. I

Psal. 69.

2. I sinke in deepe mire,  
where there is no stan-  
ding: I am come into deep  
waters, where the floods  
ouerflow me.

13. My prayer is to  
thee O Lord in an accep-  
table time, O God in the  
multitude of thy mercie  
heare me, in the truth of  
thy saluation.

14. Deliuer mee out of  
the mire, and let mee not  
sinke: let mee be deliuered  
from them that hate mee,  
and out of the deepe wa-  
ters.

15. Let not the water-  
flood ouerflow mee, nei-  
ther let the deepe swallow  
me

me vp: and let not the pit  
shut her mouth vpon me.

16. Heare me o Lord,  
for thy louing kindnesse is  
good; turne vnto mee ac-  
cording to the multitude  
of thy tender mercies.

*Psal. 69.*

17. And hide not thy  
face from thy seruant, for I  
am in trouble; heare mee  
speedily.

33. The Lord heareth  
the poore, and despiseth  
not his prisoners.

13. He shall deliuer the  
needie, when hee cryeth:  
the poore also, and him  
that hath no helper.

72.

5. I am poore and nee-  
die, make hast vnto me O  
God

70.

God: thou art my helpe  
and my deliuerer, O Lord  
make no tarrying.

Pfal. 71.

2. Deliuer mee in thy  
righteousnesse and cause  
me to escape: incline thine  
eare vnto mee, and saue  
me.

3. Bee thou my strong  
habitation, whereunto I  
may continually resort:  
thou hast giuen comman-  
dement to saue mee, for  
thou art my recke and my  
fortresse.

*Against our enemies.*

35.

1. **P**Leade my cause O  
Lord with them  
that



that strive with me: fight  
against them that fight a-  
gainst me.

2. Take hold of shield  
and buckler, and stand vp  
for my helpe.

Psal. 35.

3. Draw out also the  
speare, and stop the way  
against them that perse-  
cute me: say vnto my  
soule, I am thy saluation.

23. Stirre vp thy selfe  
and awake to my iudge-  
ment: euen vnto my cause  
my God and my Lord.

35.

1. Deliuer mee from  
mine enemies, O Lord my  
God: defend mee from  
them that rise vp against  
me.

59.

25. Let

Psal. 35.

25. Let them not say  
in their hearts, Ah, so  
would we haue it; let them  
not say, we haue swallow-  
ed him vp.

9.

20. Put them in feare  
O Lord; that the nations  
may know themselues to  
be but men.

109.

29. Let mine aduersa-  
ries bee cloathed with  
shame, and let them couer  
themselues with their  
owne confusion, as with a  
mantle.

5.

11. But let all those  
that put their trust in thee  
reioyce, let them euer  
shout for ioy, because  
thou defendest them; let  
them

them also that loue thy name, be ioyfull in thee.

7. Though I walke in the midst of trouble thou wilt receiue me; thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall saue me.

*Psal. 138.*

1. O Lord my God in thee doe I put my trust; saue me frō al thē that persecute me, & deliuer me.

7.

8. Leade mee O Lord, in thy righteousness, because of mine enemies: Make thy waies straight before my face.

5.

28. And my tongue shall speake of thy righteousness

35.

ousnesse: and of thy praise  
all the day long.

*Psal. 71.*

14. I will hope continually, and will yet prayse thee more and more.

15. My mouth shall shew forth thy righteousness, and thy saluation all the day, for I know no numbers thereof.

16. I will goe in the strength of the Lord God: I will make mention of thy righteousness, euen of thine onely.

18.

3. I will call vpon the Lord, who is worthy to be praised: so shall I be saued from mine enemies.

84.

12. O Lord of Hosts:  
Blessed

Blessed is the man that  
trusteth in thee.

*Of confidence in Gods  
mercie.*

1. **T**He Lord is my  
shepherd; I shall  
not want. Psal. 23.

2. He maketh me to lie  
downe in greene pastures:  
Hee leadeth me beside the  
still waters.

3. Hee restoreth my  
soule, he leadeth me in the  
pathes of righteousnesse  
for his names sake.

4. Yea though I walke  
through the valley of the  
shadow of death, I will  
feare none euill; for thou  
art

art with me , thy rod , and  
thy staffe, they comfort me.

Psl. 61.

4. I will abide in thy  
tabernacle for ever : I will  
trust in the couert of thy  
wings.

7. Because thou hast  
beene my helpe; therefore  
in the shadow of thy  
wings will I reioyce.

61.

3. For thou hast beene  
a sheiter for me , and a  
strong tower from mine  
enemies.

71.

5. Thou art my Hope,  
O Lord God : Thou art  
my trust from my youth.

35.

7. Thou art my hiding  
place, thou shalt preserve  
me from trouble; thou  
shalt

shalt compasse me about  
with songs of deliuerance.

7. I will come into thy  
house in the multitude of  
thy mercie : and in thy  
feare will I worshippe to-  
wards thine holy temple.

12. For thou Lord wilt  
blesse the righteous, with  
fauour wilt thou compasse  
him as with a shield.

8. I haue set the Lord  
alwayes before mee, be-  
cause hee is at my right  
hand, I shall not bee  
moued.

5. My soule waite thou  
onely vpon GOD, for  
my expectation is from  
him.

6. He

*Pfal. 5.*

16.

62.

6. He onely is my rocke,  
and my saluation: hee is  
my defence I shall not bee  
moued.

40.

4. Blessed is that man  
that maketh the Lord his  
trust.

*Acknowledging Gods  
mercies.*

Psal. 28.

7. **T**He Lord is my  
strength, and my  
shield, my heart trusted in  
him, and I am helped:  
therefore my heart great-  
ly reioyceth and with my  
song will I praise him.

86.

12. I will praise thee O  
Lord my God, with all my  
heart



heart; and I will glorifie  
thy name for evermore.

13. For great is thy  
mercy towards mee, and  
thou hast deliuered my  
soule from the lowest hell.

3. In the day when I  
cried thou answeredst me;  
and strengthenedst mee  
with strength in my soule.

*Psal. 138.*

5. I acknowledged my  
sinne vnto thee, and mine  
iniquitie I haue not hid.

32.

6. I said I will confesse  
my transgressions vnto  
the Lord, and thou forga-  
uest the iniquitie of my  
sinne.

11. Thou wilt shew me  
the path of life, in thy pre-  
sence

16.

sence is fullnesse of ioy, at thy right hand there are pleasures for euermore.

Psal. 18.

32. It is God that girdeth mee with strength; and maketh my way perfect.

31. For who is God saue the Lord? or who is a rocke saue our God?

147.

3. He healeth the broken in heart, and bindeth vp their wounds.

84.

22. The Lord redeemeth the soule of his seruants: and none of them that trust in him shall bee desolate.

145.

8. The Lord is gracious and full of compassion;

on; slow to anger, and of great mercie.

9. The Lord is good to all; and his tender mercies are ouer all his works.

*Pfal. 145.*

10. All thy workes praise thee, O Lord, and thy Saints blesse thee.

11. They shall speake of the glorie of thy kingdome, and talke of thy power.

13. Thy Kingdome is an euerlasting Kingdome, and thy dominion endureth throughout all ages.

5. Thy mercie O Lord is in the heauens, and thy faithfullnesse reacheth vn-to the Clouds.

36.

6. Thy

Psal. 36.

6. Thy righteousness is like the great mountains, & thy iudgements are a great deepe, O Lord thou preservest man and beast.

7. How excellent is thy loving kindnesse O God? therefore the children of men put their trust vnder the shadow of thy wings.

8. They shall be abundantly satisfied with the fatnesse of thy house: and thou shalt make them drinke of the riuers of thy pleasures.

9. For with thee is the well of life: and in thy light shall we see light.

*Mag-*

*Magnifying Gods mercie  
and goodnesse.*

1. **I** will praise thee, O  
Lord with my whole  
heart; I will shew foorth  
all thy maruelous workes.

Psal. 9.

2. I will be glad and re-  
ioyce in thee, I will sing  
praise vnto thy name, O  
thou most high.

10. They that know  
thy name, will put their  
trust in thee; for thou  
Lord hast not forsaken  
them that seeke thee.

90. Thy faithfulness  
is to all generations: thou  
hast established the earth

119.

M and

and it abideth.

*Psal. 119.*

142. Thy righteousness is an euerlasting righteousness; and thy Law is truth.

135.

13. Thy Name, ô Lord endureth for euer; and thy memoriall ô Lord thorow out all generations.

106.

2. Who can vter the mightie acts of the Lord? Who can shew forth all his praise?

33.

5. Hee loueth righteousness, and iudgement; The earth is full of the goodnesse of the Lord.

111.

7. The workes of his hands are veritie, and iudgement; all his commande-

mandements are true.

4. Hee hath made his wonderfull works to be remembered: The Lord is gracious and full of compassion.

*Psal. 111.*

14. The Lord vpholdeth all that fall; and raiseth vp all these that bee bowed downe.

*145.*

19. He will fullfill the desire of them that feare him; Hee will also heare their crie, and saue them.

1. Blesse the Lord O my soule: and all that is within me blesse his holy name.

*103.*

2. Blesse the Lord ô my soule: and forget not all his benefits.

M 2      3. Who

Psal. 103.

3. Who forgiueth all  
thine iniquities; who hea-  
leth all thy diseases.

4. Who redeemeth  
thy life from destruction;  
who crowneth thee with  
louing kindenesse, and  
tender mercies.

113.

2. Blessed be the name  
of the Lord: from this time  
forth for euermore.

*Of Praise.*

104.

33. I will sing vnto the  
Lord as long as I  
liue: I will sing praise vnto  
my God whiles I haue any  
being.

7.

17. I will praise the  
Lord,



Lord, according to his  
righteousnesse: I will sing  
praise vnto the name of  
the Lord most high.

1. O Lord our Lord,  
how excellent is thy name  
in all the earth; who hast  
set thy glory aboue the  
heauens?

Psal. 8.

18. I will giue thee  
thankes in the congregati-  
on: I will praise thee a-  
mong much people.

35.

2. I will worshippe to-  
wards thy holy Temple,  
and praise thy name for  
thy louing kindnesse, and  
for thy truth: for thou hast  
magnified thy word aboue  
all thy name.

138.

Pfal. 145.

1. I will extoll thee my God, O king; and I will blesse thy name for euer and euer.

2. Euery day will I blesse thee, and I will praise thy name for euer and euer.

21. My mouth shall speake the praise of the Lord, and let all flesh blesse his holy name for euer and euer.

23.

46. The Lord liueth, and blessed bee my rocke; and let the God of my saluation be exalted.

28.

6. Blessed be the Lord, because he hath heard the voice of my supplications.

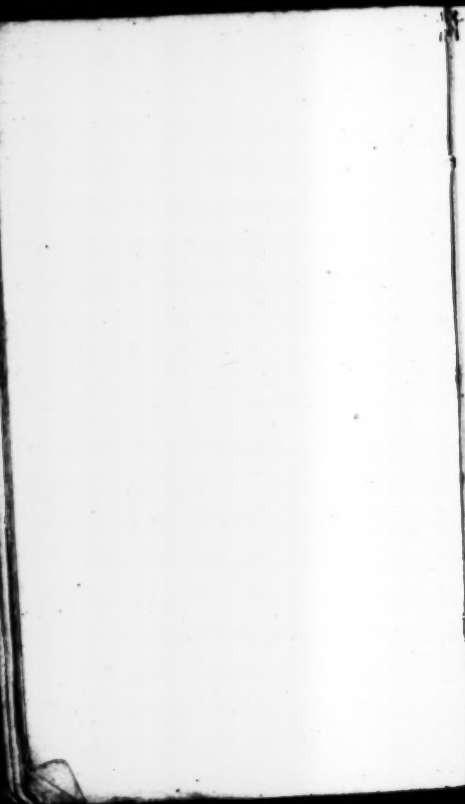
13. Blessed

12. Blessed be the Lord  
G O D of Israel from e-  
uerlasting to euerla-  
sting. *Amen.*  
*Amen.*

---

*Pfal. 41.*

M 4



PSALMES  
IN  
SICKNESSE.

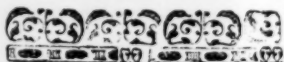
JAMES 5. 15.

*The prayer of faith shall save the  
sicke, and the Lord shall raise  
him up: and if he haue com-  
mitted sins, they shall be for-  
giuen him.*

---



LONDON,  
Printed for E. BLACKMORE.  
1628.



THE FIRST  
PSALME IN  
SICKNESSE.

Pfal. 38.

1. **O** Lord rebuke mee  
not in thy wrath,  
neither chasten mee in thy  
hot displeasure.

2. For thine arrowes  
sticke fast in me; and thy  
hand presseth me sore.

3. There is no sound-  
nesse in my flesh, because  
of thine anger; neither is  
there any rest in my bones,  
because of my sinne.

14. I

14. I am powred out  
like water, & all my bones  
are out of ioynt: My heart  
is like waxe, it is melted in  
the midst of my bowells.

*Psal. 22.*

4. For mine iniquities  
are gone ouer my head; as  
an heauie burthen they are  
too heauy for me.

38.

5. My wounds stinke &  
are corrupt, because of my  
foolishnesse.

4. Lord bee mercifull  
vnto me, heale my soule;  
for I haue sinned against  
thee.

41.

9. All my desire is be-  
fore thee; and my groa-  
ning is not hid from thee.

38.

18. For I will declare  
mine

mine iniquitie; and will be  
sorry for my sinne.

*Psal. 119.*

176. I haue gone astray  
like a lost sheepe: seeke thy  
seruant, for I do not forget  
thy Commandements.

175. Let my soule liue,  
and it shall praise thee: and  
let thy iudgements helpe  
me.

*Second Psalme.*

69.

16. **H**Eare me o Lord  
for thy louing  
kindnesse is good: Turne  
vnto me according to the  
multitude of thy tender  
mercies.

25.

18. Looke vpon mine  
affliction,



affliction, and my paine;  
and forgiue all my finnes.

20. O keepe my soule,  
and deliuer me: let me not  
be ashamed, for I put my  
trust in thee.

*Psal. 25.*

28. My soule melteth  
for heauinesse; strengthen  
me according to thy word.

119.

2. Wash me thoroughly  
from mine iniquitie: and  
cleanse me from my sinne.

51:

3. For I acknowledge  
my transgressions: and my  
sinne is euer before me.

7. Purge me with Hy-  
sop, and I shall be cleane:  
Wash me, and I shall bee  
whiter then snow.

8. Make mee to heare  
ioy

ioy and gladnesse; that the bones which thou hast broken may reioyce.

Psal. 142.

5. Thou art my refuge, and my portion in the land of the living.

31.

16. Make thy face to shine vpon thy seruant; saue mee for thy mercies sake.

*Third Psalme.*

6.

2. **H**Aue mercy vpon me o Lord, for I am weake; o Lord helpe me for my bones are vexed.

69.

3. I am weary of crying, my throat is dryed, mine eyes faile while I waite for my God.

11. Cast

11. Cast me not away  
from thy presence, & take  
not thy holy spirit frō me.

Pfal, 51.

12. Restore to mee the  
ioy of thy saluation: and  
vphold mee with thy free  
spirit.

8. Keepe me as the ap-  
ple of the eye: hide me vn-  
der the shadow of thy  
wings.

17.

94. I am thine, saue me;  
for I haue sought thy sta-  
tutes.

119.

174. I haue longed for  
thy saluation O Lord; and  
thy law is my delight.

5. My soule, waite thou  
onely vpon God; for my  
expectation is from him.

62.

6 He

Psal. 62.

6. He only is my Rocke,  
and my saluation: he is my  
defence, I shall not be mo-  
ued.

40.

4. Blessed is that man,  
that maketh the Lord his  
trust.

*Fourth Psalme.*

42.

5. **VV**hy art thou  
cast downe O  
my soule? and why art thou  
disquieted within mee?  
Hope thou in God, for I  
shall yet praise him who is  
the health of my counte-  
nance and my God.

27.

1. The Lord is my light,  
and my saluation, whom  
shall

shall I feare? The Lord is  
the strength of my life, of  
whom shall I be afraid?

4. Though I walke  
through the valley of the  
shadow of death, I will  
feare none euill: for thou  
art with mee, thy rod and  
thy staffe they comfort  
me.

*Psal. 23.*

5. I haue trusted in thy  
mercy, my heart shall re-  
ioyce in thy saluation.

13.

19. O how great is thy  
goodnes which thou hast  
layd vp for them that feare  
thee? which thou hast  
wrought for them that  
trust in thee, before the  
sonnes of men?

31.

7. How

Psal. 36.

7. How excellent is thy  
louing kindnesse O Lord?  
Therefore the children of  
men put their trust vnder  
the shadow of thy wings.

9. With thee is the  
fountaine of life, and in  
thy light shall we see light.

145.

9. The Lord is good to  
all, and his tender mercies  
are ouer all his workes.

66.

8. O blesse our God  
yee people, and make the  
voyce of his praise to bee  
heard.

103.

2. Blesse the Lord O my  
soule; and forget not all  
his benefits.

3. Who forgiueth all  
thine iniquitie; who hea-  
leth

leth all thy diseases.

4. Who redeemeth thy  
life from destruction; and  
crowneth thee with louing  
kindnesse and tender mer-  
cies.

*Pfal. 103.*

13. Blessed be the Lord  
God of Israel, from euer-  
lasting, to euermlasting.

41.

*Amen, Amen.*

**A Prayer.**

## A PRAYER.

Ephes. 1.

17. **T**HE GOD of our Lord Iesus Christ, the Father of glory, giue vnto you the spirit of wisdom and reuelation in the knowledge of him.

18. That the eyes of your vnderstanding being inlightened, you may know, what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints.

19. And what is the exceeding greatnesse of his power to vs-ward that belecue, according to the working



working of his mightie power.

20. Which he wrought in Christ, when hee raised him from the dead, and set him on his owne right hand, in the heauēly place.

21. Farre aboue all Principalitie, and power, and might, and dominion ; and euery name that is named, not onely in this world, but also in that which is to come.

22. And hath put all things vnder his feete, and gaue him to be head ouer all things to the Church;

23. Which is his body; the fulnesse of him that filleth all in all. *Amen.*



*The Soules comfort.*

**A**S by the sacred Fountaine I did passe,  
 The streames sent forth such pleasant  
 melody;  
 That, with deep sighs, my soule cryd out, *Alas*  
 Why should I wander from this harmony?  
 The sound wherof guides to eternall blisse,  
 Diuerting from those pathes which leade a-  
 misse.

The waibling notes resounded still and said,  
 Oft hast thou fallen by thine iniquitie:  
 Yet lift thy heart to heauen, be not afraid,  
 Repentance is a constant remedie.

Then search and try thy wayes, returne, and  
 know.

Thy scarlet deeds shall be as white as snow.

If thou confesse thou hast peruerted right,  
 Yet no aduantage hast thereby obtaynd:

Thy

Thy soule shall lue, thy life shall see the light,  
Thy sinnes seeme wooll, which were with  
                    crimson stayn'd.

A light is come, and darkenesse vanished:  
Beleeue in him alone that promised.

Afflicted widowes and the fatherlesse  
To visit, is a worke of charitie;  
The poore to helpe, and such as in distresse  
Want comfort to relieue their miserie.  
Yet pleade not merit in thy last account;  
Trust to that mercy which doth al surmount.

Still dost thou violate the sacred lawes,  
And iustly heapest wrath vpon thine head:  
Yet hast an advocate to pleade thy cause,  
Who onely hath the power to intercede.  
He euer liues at the tribunall seate,  
Mercy for our offences to intreate.

When neither silver, gold, nor earthly price  
Could vs redeem, and purge our hainous sin:  
He shed his blood, his life did sacrifice,  
That for vs which were lost, he heauen might  
                    winne

He lou'd vs, though his statutes we forgot,  
And suffered for our sinnes; yet had no spot.

He

He craues no meed for all that he hath done,  
But with our hearts to feare, to serue to loue  
him:

His glory is, *from death he hath vs wonne,*  
That we may know there is no power aboue  
him.

Then let vs strive to walke in all his wayes;  
And in all things to giue his name the praise

And euer listen to those heavenly streames,  
Which yeild such musick for the soules delight:  
Abandoning all mens deceitfull dreames,  
Who through their pride obscure the clearest  
light.

Close by this fountaine I resolute to dwell,  
Whose warbles doe all humane art excell.

FINIS.

*Errata.*

Page 6. Line 6. reade the forthy.  
p. 13. l. 1. r. Ia 1. for Isa. 1 and  
21. for 16. p. 44. l. 8. r. from a-  
mong you. p. 65. l. 10. r. ruine.  
for raigne & l. 19 dele ye. p. 112.  
l. 18. r. in the Synagogues. p. 117.  
l. 8. dele Sanctuary. p. 149. l. 4 r.  
make you perfect.

James Scott

1750

Longer 131/2

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Bogues Land

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12



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1750

James Scott

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